

Oshkosh, WI 54901-8149 920-237-6300 Fax: 920-237-6944



## **ADMISSION APPLICATION**

	Name:							
	Name:	(Last)	(First)	(Middle)				
	Home Address:	(2: 1)	(0); )	(0)				
	Home Phone: () Cell Phone: ()							
	County & State of Le	gal Residence:						
	Date of Birth:		_ Age:	Race:				
	Marital Status:		_Name of Spouse:		Gender: 🗌 F 🔲 M			
	Religion:		Church:_					
	Choice of Funeral Home: Address:							
	Are you a Veteran? ☐ Yes ☐ No Is your spouse a veteran? ☐ Yes ☐ No							
	Name of Primary Physician: Phone: ( )							
	Hospital Preference:							
	Desired date of admission to nursing home:  What is the anticipated length of stay?   Short term   Long term   Uncertain  Has applicant ever stayed in a nursing home, CBRF, or group home?   Yes   No  If yes - Facility Name/Dates:							
	LEGAL DOCUMENTS  Check all that are currently in place. Please provide Park View with a copy.  Power of Attorney for Health Care Statements of Incapacity Financial Power of Attorney Living Will Guardian of Person Guardian of Estate Protective Placement							
EME	ERGENCY CONTACTS							
1.)								
	Address: Phone (Cell):	(Home):						
2.)	Name:		R	elationship:				
	Address: Phone (Cell):			lome):				

## **INSURANCE INFORMATION**

A copy of insurance cards is required.

Social Security #:				
Medicare #:		Coverage: [	□ A □ B	
Medicaid #:				
Health Insurance Primary:				
Health Insurance Primary:	me)	(Policy #)	(Group #)	
Health Insurance Secondary: _ (Na	me)	(Policy #)	(Group #)	
Medicare D Drug Plan:(Na	me)	(Policy #)	(Group #)	
Are you a member of Lakeland C	,			me? ☐ Yes ☐ N
FINANCIAL INFORMATION				
		nefits, Pensions, Ir	nterest, Dividends, Annuities,	Rent, Other):
4.)	Source	Φ	Amount	
2.)		\$		_
3.)		\$		_
4.)		\$		_
5.)		\$		_
6.)		\$		_
7.)		\$		_
Assets (Checking, Savings	, Certificates, Stocks, Bonds,	Other):		
☐ Under \$2,000	□ \$2,000-\$20,000	Over \$20,00	00-\$50,000	0,000
Have you and/or your spouse given : If yes, please provide details below i	away or sold any assets or pro ncluding what, how much, to v	perty in the past five whom, and when.	years for less than fair market va	llue?
inancially Responsible Person:		/a dalu \	· · · · · · · · · · · · · · · · · · ·	
SIGNATURE	(name)	(address)	(phor	ie)
Completed by: _	Completed by:		Relationship:	_
Date:				

PVHC 2-620 (5/24)