



**MAY 2025**

# Post 70 Newsletter

**THE AMERICAN LEGION**  
Cook-Fuller Post 70

1332 Spruce St.  
Oshkosh, WI 54901

Meetings 7:00 PM on 1st & 3rd MONDAYS of EACH MONTH  
July, Aug, Sept. and Dec have only 1 meeting

Member  
WALPA



*Veterans dedicated to God and country and traditional American values*  
Located on Walnut and Spruce Streets and Congress Avenue

**American Legion Post 70 Phone:** 920-235-7007  
**Commander:** William Christianson 379-2787  
**1st Vice Commander:**  
**2nd Vice Commander:** Dave Holst 235-1610  
**3rd Vice Commander:** Shelly Hoffman 920-744-9409  
**Historian:**  
**Adjutant:** Roy Helms 231-5310  
**Finance Officer:** Roy Helms 231-5310  
**Chaplain:** Paul Rhyner 426-3203  
**Sergeant-At-Arms:** Larry Didlo 920-419-9699  
**Assistant Sergeant at Arms:** Gary Penzenstadler 920-385-8765  
**Newsletter Editor:** Kathy Laabs 920-456-9867  
kathylaabs@yahoo.com  
**Executive Chairman:** Francis Mathe 920-410-2015  
**Auxiliary President:** Nancy Helms 231-5310  
**Auxiliary Treasurer:** Dolores Schwartz 231-2068  
**Post Service Officer:** Francis Mathe 920-410-2015  
**Winnebago County Veterans Service Officer:** 920-232-3400

Established 1919

ELECTRONIC SERVICE REQUESTED

1332 Spruce St.  
Oshkosh, WI 54901

**COOK-FULLER POST #70**

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Permit No. 80

**Post Meetings are held at 1332 Spruce St. Oshkosh, WI 54901**

**Drawing for Pot of Gold.** See calendar in this newsletter for the meeting dates on the Monday of the next Post and Auxiliary meeting. Reminder. Names are drawn from complete post roster. If the member drawn is present and dues current, they will win the whole pot which is increased another \$10.00 (up to \$500 limit) each time there is not a winner. You must be present at the meeting when your name is drawn.

## COMMANDER'S CORNER



Hi Everyone,

Post 70 was honored to host the 6th District Conference April 27th. The conference was well attended by 6th District posts delegates. Oshkosh was as well represented with 12 attendees.

We will be distributing poppies with The Auxiliary Friday and Saturday of the Memorial Day weekend. Piggly Wiggly, Fleet Farm and Festival Foods are graciously hosting our efforts.

*Continued On Next Page*

The envelope with the poppy is for you to contribute to the effort. Proceeds go to assist veterans and veteran families.

Thank you,  
- **Bill Christianson, Post Commander**

## CHAPLAIN'S MESSAGE

Please let our Chaplain, Paul Rhyner know about any American Legion Members that are homebound, in a medical facility or have passed away by calling 920-426-3203, so he can visit, send a card to the Veteran, or attend the Funeral Service for the family.

### PRAYER:

Lord, thank You for al Your graces and blessings. Keep us under Your loving care and guidance in all that we do. Stir in us Your Spirit to live as you want us to by caring for one another in meeting the needs of our fellow sisters and brothers of military service and all civilians throughout the world. Keep us safe. Amen.

## MEMBERSHIP PARTICIPATION NEEDED

We need help for the 6th District Spring Conference on April 27th, starting at 7:45 until sometime in the afternoon when done. **As hosts we need door prizes also.** Come to the Post meetings and Call Bill Christianson at 920-379-2787 for where you can help.

Sign up for Poppy drive dates on **May 23rd and 24th** locations are Fleet Farm, Festival Foods and Piggly Wiggly.

**May 17 | 9AM**, Placing of Flags on Veterans graves at Lakeside Cemetery, meet at the old Chapel.

**May 22 | 7PM**, at the Lakeside office building/chapel, early Memorial Day Service.

**May 26 | Memorial Day Ceremony, 7AM** South Park at the corner of 11th Ave and Ohio St for reading of the names, **8AM** between the Leach Apartheider and Convention Center laying of the wreaths into the river, **9AM** starting place for the Procession to Riverside Cemetery, **10:30AM** at Riverside Cemetery Ceremony. Memorial Day Brat Fry **11AM to 3PM** with the SAL.

**June 15 | 9AM**, Parking lot assistance for Badger Girls. Contact Francis Mathe 920-410-2015.

**June 18 | 8PM**, Flag Retirement Ceremony call Francis Mathe 920-410-2015 for where it will be held on the UWO Campus.

P.O. Box 1434  
Oshkosh, WI 54903



920-410-1099  
mblum2006@gmail.com

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## 2025 MAY POST AND AUXILIARY MEETING SCHEDULE

Note: Only 1 Membership Meeting in July, August, September, and December

May 5 <sup>th</sup>	Monday	7:00pm	Post Meeting
May 12 <sup>th</sup>	Monday	6:30pm	Exec. Meeting - Newsletter Deadline
May 19 <sup>th</sup>	Monday	6:00pm	<b>Social Meal</b> , Post & Auxiliary Meeting at 7pm, Aux Exec. Meeting at 6:30pm
May 22 <sup>nd</sup>	Thursday	8:30am	Newsletter Mailing
June 2 <sup>nd</sup>	Monday	7:00pm	Post Meeting
June 9 <sup>th</sup>	Monday	6:00pm	House & Exec. Meeting - Newsletter Deadline
June 16 <sup>th</sup>	Monday	6:00pm	<b>Social Meal</b> , Post Meeting at 7pm
June 20 <sup>th</sup>	Friday	8:30am	Newsletter Mailing

All meetings with a meal will be a Social Meal by the Post.

To have a Quorum a total of 10 officers and members need to be present to conduct business for the Post.

## 2025 SAL SQUADRON 70 MEETING SCHEDULE

**SAL MEETINGS ON THE 4TH MONDAY OF EVERY MONTH, STARTING AT 7 PM.**

May 19 <sup>th</sup>	Jun 23 <sup>rd</sup>	July 28 <sup>th</sup>
Aug 25 <sup>th</sup>	Sep 22 <sup>nd</sup>	Oct 27 <sup>th</sup>
Nov 24 <sup>th</sup>	Dec 22 <sup>nd</sup>	

**May 26<sup>th</sup> | Memorial Day Brat Fry at Post 70 starting 11am to 3pm.**

**Commander Rick Helms - (920) 379-3611**

## SPECIAL EVENTS / VETERAN INFORMATION

**Apr 27, 2025 | 6th District Spring Conference - Post 70 - Oshkosh**

**May 9-10, 2025 | Department Spring Meetings - Portage**

**May 16-18, 2025 | National Oratorical Contest - Hillsdale College - Michigan**

**May 30 - June 1, 2025 | Chaplain's Retreat at Camp American Legion**

**Jun 8-14, 2025 | Badger Boys State - UW Eau Claire**

**Jun 14, 2025 | Camp American Legion's 100th Celebration**

**Jun 15-20, 2025 | American Legion Auxiliary Badger Girls State - Oshkosh**

**Jun 23-27, 2025 | WALLECA - Fort McCoy - applications opened Jan 2, 2025**

**Jun 27-29, 2025 | Legion Riders Cruise for a Cause, Be The One for Wisconsin**

**Jul 16-20, 2025 | Department Convention - KI Convention Center - Green Bay**

**Aug 22-28, 2025 | National Convention - Tampa, Florida**

**Aug 23, 2025 | SAL Squadron 70 Car Show - Post 70, Oshkosh**

**Sep 27, 2025 | Celebration of Freedom - Portage**



## AUXILIARY POST 70 PRESIDENT'S MESSAGE

Poppy time is coming we need everyones help to do this important fund raiser for the Auxiliary's Special programs we support. Please sign up for times on May 23rd and 24th.

Also with this newsletter you are getting a Poppy in an envelope to send your donation back to the Auxiliary. Please do that and thank you for your generosity.

-Written by Kathy Laabs for Dolores Schwartz

### 2025 Auxiliary Meetings:

February, May, August, October, December



American Legion Post 70

Hall Rental

1 to 4 hours

Hall Rental \$125 with a \$200 deposit Refundable after event inspection

Add a 2<sup>nd</sup> room section and/or 3<sup>rd</sup> room section for \$25 each

Decorate the hall yourself for:

Birthday Anniversary Shower Reception Reunion

No Alcohol to be served.

Call Nancy at 920-379-8123 to reserve your date



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www.karmalisbarandgrill.com Facebook: Karmali's Bar & Grill



### Military Veterans Museum

PHONE Public Hours  
920-426-8615 Friday through Sunday  
10:am to 5pm  
4300 Pobereznay Road - Oshkosh

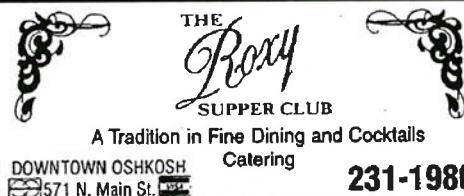


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