

## WINNEBAGO COUNTY HEALTH DEPARTMENT 2022/2023 SPECIAL EVENT CAMPGROUND APPLICATION

Before completing this application, read Special Event Campground Guidelines.

Have you read this material? 
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No

Name of Event	<b>Event Address</b>	City	State	Zip Code
Legal Licensee	Licensee Address	City	State Zip Code	Phone Number
Event Start Date	Event End Date	On Site Contact	t Name/Cell Phone N	Number
Contact email				
-	-	psites must measure 80 of people camping Pleas	-	
A) Area of	land for the intended use	of the campground:		
B) Total nı	umber of campsites:			
C) Estimat	ed number of people cam	ning:		
-				
2) <u>Wastewater:</u> Nur	nber of toilets to be provi	Portable Toilets	Flush	n Toilets
Number of Ma	le			
(1 per 125 req				
Number of Fer				
(1 per 65 requ				
Number of Lav				
(1 per 200 req	uirea)			
Licensed disposer ser	vicing the portable toile	ts or independent units:		
-		-		
Name:		Phone Numbe	er:	
<u>A</u> ddress:				
~				
	rce: must be within 400 f			,
Municipal 🗖		well – submit coliform bac		ormed
	01	well(s) with this application	JII.	
Water Source A	ddress:			
Water Distribu	ution Method:			
5) <u>Solid Waste/Garba</u>	age Removal Service:			
Name:		Phone Number	r:	
Address:				

6) <u>Fees:</u> Based on number of sites. Check the appropriate box and pay the applicable fee.

1-25 sites	26-50 sites	☐ 51-99 sites	□100–199 sites	200-499	500+
(RT1) \$208.00	(RT2) \$280.00	(RT3) \$348.00	(RT4) \$417.00	(RT5) \$486.00	(RT6) \$604.00

## Make Check Payable To:

Winnebago County Health Department

## Submit To:

Winnebago County Health Department 112 Otter Ave | PO Box 2808 Oshkosh, WI 54903-2808

## 7) PROVIDE A SITE DRAWING OF YOUR INTENDED SPECIAL EVENT CAMPGROUND:

Attach a diagram of the campsite. Show the total area designated for campsites (Square feet or acres) and check off the features included in the plan.

- □ Campsites (minimum 800 sq ft)
- □ Waste water disposal
- $\Box$  Toilets and Urinals
- $\Box$  Showers
- $\Box$  Power: check one
- □ Electricity provided
- □ Gas generator
- □ Parking Areas

- □ Handwashing/Hand Sanitizing Facilities
- □ Garbage/refuse container
- □ Permanent buildings
- $\Box$  Free bottled water provided
- $\Box$  Water Outlets

I certify that I am familiar with the special event campground requirements, WI Adm. Code Chapter ATCP 79 campgrounds and the described establishment will be operated and maintained in accordance with all applicable regulations.

Applicant	Date	
FOR OFFICE U	SE ONET	
Date	Permit Issued:	
	FOR OFFICE L	Applicant's Signature FOR OFFICE USE ONLY Date Permit Issued: