2 3	RESOLUTION: Commerating the 100 th Anniversary of Cooperative Extension, a Division of the University of Wisconsin—Extension
4 5	TO THE WINNEBAGO COUNTY BOARD OF SUPERVISORS:
6	WHEREAS, on February 12, 1912, Ernest L Luther was appointed the State's first county extension agent in
7	Oneida County; and
8	WHEREAS, 2012 marks the 100 th anniversary of this unique educational partnership between Cooperative
9	Extension and counties in the State of Wisconsin; and
10	WHEREAS, this partnership, as pioneered in Wisconsin, embodies the true meaning of the "Wisconsin Idea"
11	that the resources and knowledge of the university shall be extended to the people of the State of Wisconsin,
12	wherever they live and work; and
13	WHEREAS, the 100 th anniversary of Mr. Luther's appointment commemorates the contributions of all
14	Cooperative Extension educators to the growth and development of the entire state; and
15	WHEREAS, the purpose of Cooperative Extensions is to teach, learn, lead, and serve, connecting the
16	people with the University of Wisconsin, and engaging with them in transforming lives and communities; and
17	WHEREAS, the vitality of today's Cooperative Extension programs can be credited to the men and women or
18	vision who accepted the challenge in 1912 to create the Wisconsin county extension system.
19	
20	NOW, THEREFORE, BE IT RESOLVED by the Winnebago County Board of Supervisors that it hereby
21	commends the UW-Extension, its division of Cooperative Extension, and its local county extension educators for their
22	cooperation and support, which allow people of Winnebago County to apply the research and knowledge of the
23	University of Wisconsin in their lives, homes, farms, schools and businesses.
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25	Respectfully submitted by:
26	WINNEBAGO COUNTY UNIVERSITY OF WISCONSIN
27 28	EDUCATION, EXTENSION, AND AGRICULTURE
28 29	COMMITTEE Committee Vote: <u>4-0</u>
30	Vote Required for Passage: Majority of Those Present
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34	Approved by the Winnebago County Executive this day of, 2012.
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37 38	Mark L Harris Winnebago County Executive

34-62012