Doug Gieryn, Director/Health Officer

Mary Jo Turner & Cindy Draws Public Health Nurse Coordinators

Jeff Phillips, Environmental Health Supervisor

Barbara Sheldon, WIC Director



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## **BOARD OF HEALTH MEETING AGENDA**

 $\label{eq:controller} September~2^{\rm nd},~2011~@~7:30~A.M.$  County Administration Building -  $~1^{\rm st}$  Floor Conference Room

- 1. Call to Order
- 2. Roll Call
- 3. Approval of Minutes
- 4. Public Comment Period
- 5. Business:
  - a. Director's and Staff Activity Report
  - b. Budget Update
  - c. Budget Transfer vote
  - d. Update on Health Department Consolidation Discussion
- 6. Next Meeting:
- 7. Board of Health Reports
- 8. Adjournment

Upon request, provisions will be made for people with disabilities upon 24 hours prior notice to the Office of the County Clerk.

Phone Number: 236-4888