

Mark Harris, County Executive
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BOARD OF HEALTH MEETING AGENDA

August 1st, 2014 @ 7:30 A.M.

County Administration Building - 1st Floor Conference Room

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of Minutes**
- 4. Public Comment Period**
- 5. Business:**
 - a. Budget Transfer - Various Programs - Vote
 - b. Table of Organization Change - Convert Public Health Nurse from Full-time to Part-time – Vote
 - c. Director's and Staff Activity Report
 - d. Budget Update and 2015 Budget Planning
 - e. Needle Exchange Program – planning update
- 6. Next Meeting:**
- 7. Board of Health Reports**
- 8. Adjournment**

**Upon request, provisions will be made for people with disabilities upon
24 hours prior notice to the Office of the County Clerk.**

Phone Number: 236-4888