Doug Gieryn, Director/Health Officer

Mary Jo Turner & Cindy Draws **Public Health Nurse Coordinators**

Jeff Phillips, Environmental Health Supervisor

Barbara Sheldon, WIC Director



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BOARD OF HEALTH MEETING AGENDA

July 1st, 2011 @ 7:30 A.M.

County Administration Building - 1st Floor Conference Room

- 1. Call to Order
- 2. Roll Call
- 3. Approval of Minutes
- 4. Public Comment Period
- 5. Business:
 - a. Director's and Staff activity report
 - b. Budget Update
 - c. Update on Health Department Consolidation Discussion
- 6. Next Meeting:
- 7. Board of Health Reports
- 8. Adjournment

Upon request, provisions will be made for people with disabilities upon 24 hours prior notice to the Office of the County Clerk. Phone Number: 236-4888