Mark Harris, County Executive Doug Gieryn, Health Officer/Director

Office Hours: M-F 8:00am-4:00pm Toll-Free: 800-250-3110 Fax: 920-232-3370

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## **BOARD OF HEALTH MEETING AGENDA**

April 5<sup>th</sup>, 2013 @ 7:30 A.M.

County Administration Building - 1st Floor Conference Room

- 1. Call to Order
- 2. Roll Call
- 3. Approval of Minutes
- 4. Public Comment Period

## 5. Business:

- a. Director's and Staff Activity Report
- b. 2012 Budget Update
- c. Ch 11 Appendix A County Code Update: 2013-14 Sanitarian Fee Schedule vote
- d. Ch 11 Appendix B County Code Update vote
- e. Ch 9 Ordinance Update vote
- f. Ch 11 Ordinance Update vote
- g. National Public Health Week

## 6. Next Meeting:

- 7. Board of Health Reports
- 8. Adjournment

Upon request, provisions will be made for people with disabilities upon 24 hours prior notice to the Office of the County Clerk. Phone Number: 236-4888