Mark Harris, County Executive Doug Gieryn, Health Officer/Director

Office Hours: M-F 8:00am-4:00pm

Toll-Free: 800-250-3110 Fax: 920-232-3370

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BOARD OF HEALTH MEETING AGENDA

March 6th, 2015 @ 7:30 A.M. County Administration Building - 1st Floor Conference Room

- 1. Call to Order
- 2. Roll Call
- 3. Approval of Minutes
- 4. Public Comment Period
- 5. Business:
 - a. Director's and Staff Activity Report
 - b. 2015 Budget Update
 - c. Chapter 9.14 Ordinance Amendment on E-cigs vote
 - d. Chapter 11 Ordinance Amendments on Fees vote
 - e. Resolution on Transportation Alternatives Plan funding vote
 - f. Budget Transfer Walkability Grant and other adjustments vote
- 6. Next Meeting:
- 7. Board of Health Reports
- 8. Adjournment

Upon request, provisions will be made for people with disabilities upon 24 hours prior notice to the Office of the County Clerk.

Phone Number: 236-4888