Doug Gieryn, Director/Health Officer

Mary Jo Turner & Cindy Draws Public Health Nurse Coordinators

Jeff Phillips, Environmental Health Supervisor

Barbara Sheldon, WIC Director



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## **BOARD OF HEALTH MEETING AGENDA**

March 2<sup>nd</sup>, 2012 @ 7:30 A.M. County Administration Building - 1<sup>st</sup> Floor Conference Room

- 1. Call to Order
- 2. Roll Call
- 3. Approval of Minutes
- 4. Public Comment Period

## 5. Business:

- a. Director's and Staff Activity Report
- b. Women, Infants and Children (WIC) Program Overview
- c. Update on Public Health Consolidation
- d. Approval of ordinance changes necessary for consolidation vote
- 6. Next Meeting:
- 7. Board of Health Reports
- 8. Adjournment

## Upon request, provisions will be made for people with disabilities upon 24 hours prior notice to the Office of the County Clerk. Phone Number: 236-4888