



## **ADVOCACY AND OPERATIONS COMMITTEE MEETING**

**5:45 P.M. Thursday, October 8, 2015**

**OSHKOSH ADVOCAP OFFICE**

**2929 Harrison St.**

**Oshkosh, WI**

### **AGENDA**

- 1. Call to Order: Chair Gary Will**
- 2. Roll Call**
- 3. Review & Approval of Agenda**
- 4.\* Review & Approval of Meeting Minutes for September 10, 2015 Committee Meeting**
- 5.\* Review & Approval of Grants in Support of Existing Programs**
  - Affordable Housing: (HUD) Permanent Supportive & Rapid ReHousing**
  - Affordable Housing: (HUD) Transitional Housing**
  - Affordable Housing: State Shelter Subsidy-Motel Vouchers for the Homeless in Green Lake County**
- 6. Other Business/Announcements/Reports**
- 7. Adjournment: Next Board Meeting October 22, 2015 – Oshkosh Coughlin Center**

*\* Denotes Enclosures*

**Please call or email Lea Wiesen**

(Ext. 3516) at

922-7760 or 1-800-631-7760

leaw@advocap.org

**by Noon on Tuesday, October 6, 2015**

to advise if you can or cannot attend

**THANK YOU**