

MARK L. HARRIS  
County Executive

112 OTTER AVE., P. O. BOX 2808  
OSHKOSH, WISCONSIN 54903-2808



**Winnebago County**  
Office of the County Executive

OSHKOSH (920) 232-3450  
FOX CITIES (920) 727-2880  
FAX (920) 232-3429

**TO:** Members of the Winnebago County Board  
**FROM:** Mark L. Harris  
**DATE:** June 19, 2018  
**SUBJECT:** Appointment as **CORPORATION COUNSEL**

Subject to your approval, I am hereby making the following appointment as Winnebago County's **CORPORATION COUNSEL**.

**MARY ANNE MUELLER**

I believe you will find Ms. Mueller to be well qualified to be Corporation Counsel. I have attached a copy of Ms. Mueller's resume for your reference.

Thank you in advance for your favorable consideration of this appointment.

  
Mark L. Harris, County Executive

MLH/jpf  
CC: County Clerk

**MARY ANNE MUELLER**

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**WORK HISTORY:**

- 7/08 – Present **WINNEBAGO COUNTY OFFICE OF CORPORATION COUNSEL, Oshkosh, WI**  
*Assistant Corporation Counsel.* Litigate all matters relating to Children in Need of Protection or Services in Winnebago County, including termination of parental rights. Handle all related appellate work. Represent Winnebago County in guardianship and protective placement proceedings, involuntary commitments and child support matters. Draft legal briefs. Conduct in-service trainings for Winnebago County personnel. Direct and assist in overseeing Corporation Counsel staff and DHS staff. Perform the duties of Corporation Counsel in his absence.
- 3/08 – 7/08 **MARY ANNE MUELLER, ATTORNEY AT LAW, Oshkosh, WI**  
*Solo Practitioner.* Represented individuals in all aspects of family law including guardianships and divorces.
- 9/05 - 8/07 **DEPARTMENT OF JUSTICE, OFFICE OF THE ATTORNEY GENERAL, Concord, NH**  
*Attorney.* Provided legal advice and representation to various professional state licensing and regulatory boards and departments. Counseled boards on employment matters. Advised on licensing application process, responded to Right to Know requests, composed cease and desist letters, drafted Notices of Hearing, wrote emergency suspension orders, edited miscellaneous board orders, attended board meetings and adjudicatory hearings, drafted, negotiated and reviewed proposed contracts and legislation, promoted dialogue for inter-agency issues, instructed new board members and advised on rule-making issues. Represented state agencies in parental rights termination cases. Researched questions of law. Authored appellate briefs and substantive pleadings and memoranda. Defended appeals on orders and the constitutionality of enabling statutes.
- 5/96 – 7/98 **CITY OF NASHUA, OFFICE OF CORPORATION COUNSEL, Nashua, NH**  
*Deputy Corporation Counsel.* Advised city officials and departments on all legal aspects of their activities. Drafted and reviewed position papers and memoranda filed with the EEOC and equivalent state agencies. Negotiated, drafted and reviewed contracts. Researched and drafted legislation. Reviewed and prepared land conveyances. Researched and prepared pleadings and memoranda. Represented city in court and administrative hearings.
- 1/93 – 12/95 **AIG/ LAW OFFICES OF ROBERT L. HERMANN, JR., Manchester, NH**  
*Trial Attorney.* Defended insureds and insurers in all aspects of jury and bench trials. Devised and implemented litigation strategies. Researched questions of law. Drafted NH Supreme Court briefs (one of which created law of first impression). Prepared and delivered presentations on various aspects of risk management to insureds and potential insureds. Moved successfully for numerous pretrial dismissals. Authored and edited in-house newsletter on recent case developments .
- 10/87 – 1/93 **WIGGIN & NOURIE, P.A., Manchester, NH**  
*Associate Attorney.* Represented plaintiffs and defendants in all aspects of jury and bench trials and administrative hearings regarding insurance, medical malpractice, personal injury, products liability, trade secrets and environmental law. Researched questions of law. Drafted pleadings and agreements. Wrote briefs and argued before NH Supreme Court. Negotiated settlements.
- 8/85 – 7/87 **MARTIN, CLEARWATER & BELL, New York, NY**  
*Associate Attorney.* Defended physicians and hospitals in all aspects of litigation. Researched and wrote memoranda of law and appellate briefs. Argued before NY Appellate Division.
- 1/85 – 6/85 **ORLOW, FULLER, RUBIN & STEEL, New York, NY**  
*Law Clerk.* Prepared immigrant and non-immigrant visa applications, labor certifications, and permanent resident petitions.
- 5/84 – 8/84 **UNITED STATES ATTORNEY'S OFFICE (S.D.N.Y.)**  
*Summer Law Intern.* Researched legal questions. Drafted legal memoranda. Prepared witnesses for trial. Compiled and indexed exhibits.
- 3/84 – 8/84 **PROFESSOR MORTON FREILICHER, New York, NY**  
*Research Assistant.* Compiled information for estate planning textbook.



**Winnebago County**  
Office of the County Executive

**TO:** Members of the Winnebago County Board

**FROM:** Mark L. Harris

**DATE:** June 19, 2018

**SUBJECT:** Appointments to the **FOX VALLEY WORKFORCE DEVELOPMENT BOARD, INC.**

Subject to your approval, I am hereby making the following appointments to the **FOX VALLEY WORKFORCE DEVELOPMENT BOARD, INC.**

**Larry Lautenschlager**  
Winnebago Area Labor Council  
1215 Carr Place  
Oshkosh, WI. 54901

**Russ Haase**  
Aurora Health Center  
855 N. Westhaven Dr.  
Oshkosh, WI. 54904

**Bob Pedersen**  
Apple Nape  
1305 Lutz Dr.  
Appleton, WI. 54914

**James Nitz**  
Forward Service Corporation  
400 American Pkwy.  
Madison, WI. 53718

**Mark Westphal**  
FV Area Labor Council  
945 Hunt Aveune  
Neenah, WI. 54956

**Dale Walker**  
Fox Valley Tech. College  
1825 N. Bluemound Drive  
Appleton, WI. 54912

**Patti Andresen-Shew**  
Oshkosh Chamber of Commerce  
120 Jackson St.  
Oshkosh, WI. 54904

**Ron Grahn**  
Silver Star Brands  
2155 S. Oakwood Dr.  
Oshkosh, WI. 54904

**Trevor Martin**  
UA Local 400  
2700 Northridge Dr.  
Kaukauna, WI. 54130-0530

**Jose Martinez**  
UMOS  
1755 Southland Avenue  
Oshkosh, WI. 54901

**Margaret Winn**  
Lakeside Packaging Plus  
100 W. Fernau Avenue  
Oshkosh, WI. 54091

**Jodie Larsen**  
Oshkosh Corporation  
2307 Oregon St.  
Oshkosh, WI. 54901

**Carol Karls**  
Wisconsin Public Service  
3300 N. Main St.  
Green Bay, WI. 54307

**Patty Milka**  
Fox Cities Chamber of Com.  
125 N. Superior St.  
Appleton, WI. 54912-1855

**Jessica Maple**  
Office of Veterans Services  
Employment & Training  
364 Grand Avenue  
Wausau, WI. 54403

James Nitz – Represents Forward Service Corporation, which manages the Wisconsin Works (W2), or Temporary Assistance for Needy Families (TANF) program in the 6 county FVWDB, including Winnebago County.

Carol Karls – Represents Wisconsin Public Service Corporation, a regional utility company, serving customers in all 6 counties of the FVWDB, including Winnebago County.

Dale Walker – Represents Fox Valley Technical College, which has campuses in 3 of the 6 counties in the FVWD, including Winnebago County.

Jessica Maple – Represents the Wisconsin Department of Workforce Development – Office of Veterans' Service, which provides services to veterans in all 6 counties of the FVWDB district, including Winnebago.

Patty Milka – Represents the Fox Cities Chamber of Commerce, one of the state's largest chambers of commerce, with membership in all 6 of our counties, including Winnebago.

Trevor Martin – Represents the United Association of Plumbers and Steamfitters, a regional labor union serving all 6 of counties including Winnebago.

Jose Martinez – Represents UMOS, a multi-state social service organization serving underserved populations. UMOS operates in all 6 of our counties, including Winnebago.

Mr. Lautenschlager, Mr. Haase, Mr. Pedersen, and Mr. Nitz will serve one (1) year terms which will expire June 30, 2019.

Mr. Westphal, Mr. Walker, Ms. Andresen-Shew, and Mr. Grahn will serve two (2) year terms which will expire June 30, 2020.

Mr. Martin, Mr. Martinez, Ms. Winn, Ms. Larson, Ms. Karls, Ms. Milka, and Ms. Maple will serve three (3) terms will expire June 30, 2021.

Thank you in advance for your favorable consideration of these appointments.

  
Mark L. Harris, County Executive

MLH/jpf  
CC: County Clerk  
Fox Valley Workforce Development Board, Inc.



**Winnebago County**  
Office of the County Executive

**TO:** Members of the Winnebago County Board  
**FROM:** Mark L. Harris  
**DATE:** June 19, 2018  
**SUBJECT:** Appointment and re-appointments to the **BOARD OF ADJUSTMENT**

Subject to your approval, I am hereby making the following appointment and re-appointments to the **BOARD OF ADJUSTMENT**.

**Larry Kriescher**  
5251 Grand View Road  
Larsen, WI. 54947

**Thomas E. Tuschl**  
5184 Ciscel Drive  
Oshkosh, WI. 54904

**Jerry Braasch 2<sup>nd</sup> Alternate**  
3482 Lone Elm Avenue  
Van Dyne, WI. 54979

Mr. Kriescher will replace Tom Versteegen whose term has expired.

These are three (3) year terms which will expire June, 2021.

Thank you in advance for your favorable consideration of these appointments.

  
Mark L. Harris, County Executive

MLH/jpf  
CC: County Clerk  
Board of Adjustment



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**TO:** Members of the Winnebago County Board  
**FROM:** Mark L. Harris  
**DATE:** June 19, 2018  
**SUBJECT:** Appointment to **UW-FOX VALLEY BOARD OF TRUSTEES**

Subject to your approval, I am hereby making the following appointment to the **UW-FOX VALLEY BOARD OF TRUSTEES**.

**Michael A. Brunn (Alternate)**  
**800 Keyes St.**  
**Menasha, WI. 54952**

This is a two (2) year term which will expire April 21, 2020.

Thank you in advance for your favorable consideration of this appointment.

  
Mark L. Harris, County Executive

MLH/jpf  
CC: County Clerk  
UW-Fox Valley Board of Trustees



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**TO:** Members of the Winnebago County Board  
**FROM:** Mark L. Harris  
**DATE:** June 19, 2018  
**SUBJECT:** Appointment and re-appointments to the **BOARD OF HEALTH**

Subject to your approval, I am hereby making the following appointment and re-appointments to the **BOARD OF HEALTH**.

**Shiloh Ramos**  
1313 Nicolet Blvd.  
Neenah, WI. 54956

**Dr. Sam Hoffman**  
4382 Swallow Banks Lane  
Oshkosh, WI. 54904

**Rachel A. Youngquist**  
1333 Lori Dr.  
Neenah, WI. 54956

**Thomas J. Egan**  
3017 State Rd. 116  
Omro, WI. 54963

**W. Thomas Ellis**  
443 Polk St.  
Omro, WI. 54963

**Ann W. Marshall**  
1120 Olson Ave.  
Oshkosh, WI. 54901

**Dr. Jan Edelstein**  
1570 Deerfield Dr.  
Oshkosh, WI. 54904

**Mike Norton**  
1029B S. Main St.  
Oshkosh, WI. 54902

**Paula McNeil**  
800 Algoma Blvd.  
Oshkosh, WI. 54901

**Serah Muinde**  
2080 Dickinson # C  
Oshkosh, WI. 54904

These are two (2) year terms which will expire July 1, 2020.

Thank you in advance for your favorable consideration of these appointments.

  
Mark L. Harris, County Executive

MLH/jpf  
CC: County Clerk  
Board of Health