## **Agenda Item Report**



DATE: February 14, 2022

TO: Judiciary and Public Safety Committee FROM: Mike Collard, Director of Human Resources

**RE:** Committee Structures

## Background:

Currently, Winnebago County has thirteen committees which are identified as Standing Committees by Rule 23. In addition, there are three Boards (Human Services Board, Board of Health, and Solid Waste Management Board), which are established by the County Code, and which act as committees of jurisdiction, similar to standing committees.

In 2022, fourteen county board members with over 165 years of collective experience are not seeking reelection. Another five county board members with over seventy-five years of collective experience face opponents or write-in campaigns. Of the sixteen incumbents running unopposed, seven have served one term and four have more than a decade of experience.

Under the current committee structure, the board will need to field a new county board chair, vice-chair, and sixteen committee chairpersons. Additionally, several committees, including JPS, will be losing more than half of the committee members to retirement.

Counties around the state have restructured their committees in recent years. In December, the WCA hosted a webinar on committee structure and rightsizing.

Winnebago County government has repeatedly studied the effectiveness of the administration and board structure. This includes the 1987 organizational study from Arthur Young and the 1990 Task Force on Efficiency and Effectiveness of Winnebago County Government. Both reports are available upon request.

## **Policy Discussion:**

In 1990, the task force recommended six standing committees: administration; health services; human services; plan, development, and education; public safety; and, public works.

The 1990 task force study gave several reasons for a simplified committee structure, including that: "The establishment of committees with broad functional jurisdiction encourages board members to evaluate issues from a broader and more integrated perspective."

A simplified committee structure would not indicate that the board or its committees had less to do, overall. It would just be a different way of dividing up the same tasks and responsibilities. For example, where a particular board member might be on three committees which each meet once a month, under a simplified structure the member might be on one committee which meets twice a month.

A simplified structure would make regular meetings easier to schedule and would allow a regular schedule tied to the board meeting schedule, which would be a particular advantage for matters that need to go first to a jurisdictional committee and then to P&F.

It would also be possible to equalize the number of standing committees that each board member is on. Making committee assignments in such a way that each committee is balanced between more experienced and newer members would be much simpler.

## Requested Action:

This decision is that of the county board. Staff has no recommendation and will provide information for discussion. This committee needs to decide how to proceed.

## **Attachments:**

## Included in packet:

Summary of current Winnebago County committees and their membership and responsibilities A chart of committee structures in counties closest to us in size and geography A chart showing the numbers of substantive action items considered by each committee in 2021 Three examples of committee structures that could be considered

## Available upon request:

WCA Webinar: Committee Structure and Rightsizing (12/2021)

Task Force Study Final Report: Efficiency and Effectiveness of Winnebago County Government (11/1990)

Action Planning and Organization Study Final Report (06/1987)

# **CURRENT WINNEBAGO COUNTY COMMITTEES**

| Committee Name                                     | Established<br>By                 | County Board<br>Members | Citizen<br>Members | Committee of Jurisdiction For   | Statutes                      | Notes  |
|--|-----------------------------------|-------------------------|--------------------|---|-------------------------------|--|
| UW Education, Extension &<br>Agriculture Committee | Rule 24.1                         | Ŋ                       | 0                  | University Extension program, County<br>Library Services, County Fair,<br>Scholarships  |                               | Share 2 members with Land<br>and Water Conservation<br>Committee     |
| Aviation Committee                                 | Rule 24.2                         | 5                       | 0                  | Wittman Regional Airport  |                               |  |
| Facilities and Property<br>Management Committee    | Rule 24.3                         | Ю                       | 0                  | Winnebago County buildings, grounds, & equipment; Purchasing Department, Facilities and Property Management Department  |                               |  |
| County Planning and Zoning<br>Committee            | Rule 24.4                         | īλ                      | 0                  | County zoning ordinances, development<br>plan, County Planning Department   |                               | 1 or 2 members from an<br>incorporated area                          |
| Legislative Committee                              | Rule 24.5                         | 14                      | 2                  | Proposed federal and state legislation<br>and administrative regulations  |                               | Includes chairs of standing committees and five boards               |
| Judiciary and Public Safety<br>Committee           | Rule 24.6                         | ις                      | 0                  | Clerk of Courts, Sheriff, DA, Coroner,<br>Corporation Counsel, Family Court<br>Commissioner, Veterans Services,<br>Register of Deeds, County Clerk, Court<br>Commissioner, Law Library, Emergency<br>Management, Child Support, board<br>rules, redistricting | 59.97(2)(a)1;<br>59.95(2)(bm) |  |
| Emergency Management<br>Committee                  | Rule 24.6;<br>County Code<br>6.03 | ιn                      | 0                  | Emergency Management  | 323.14(1)(a)(3)               | Same members as Judiciary &<br>Public Safety, but different<br>chair |
| Parks and Recreation<br>Committee                  | Rule 24.7                         | ī.                      | 0                  | County parks and recreation areas   |                               |  |
| Park View Health Center<br>Committee               | Rule 24.8                         | ъ                       | 0                  | Park View Health Center   |                               |  |

|  |                                 | 2 members of UW Ed Ext & Ag<br>Cmte, one USDA-FSA member,<br>one other citizen member |                                  | Include one client or family<br>member. 3 yr staggered terms | 4 Oshkosh and 2 Neenah<br>residents. Should included one<br>physician and one nurse. | Geographic distribution of<br>members; 3-yr terms |
|--|---------------------------------|---|----------------------------------|--|--|---|
| 65.90(5)   | 83.015(2)(b)                    | 92.06(1)(b)   |                                  | 46.23(4);<br>46.23(5)(m)                                     | 251.04   | 59.07(135)  |
| Treasurer, Finance, Personnel, General<br>Services, and Microfilm departments.<br>Salaries, budget transfers, and<br>contingency fund. | Highway Department and programs | Land and Water Conservation   | Information Systems              | Human Services   | Public Health  | Solid Waste                                       |
| 0  | 0                               | 7   | Н                                | 4  | 4  | 4   |
| ъ  | Ŋ                               | 5   | Ω                                | ις   | ی  | ſΩ  |
| Rule 24.9  | Rule 24.10                      | Rule 24.11  | Rule 25.12                       | County Code<br>11.03   | County Code<br>11.06   | County Code<br>15.04                              |
| Personnel & Finance<br>Committee   | Highway Committee               | Land Conservation Committee   | Information Systems<br>Committee | Human Services Board   | County Board of Health   | Solid Waste Management<br>Board                   |

## **STANDING COUNTY BOARD COMMITTEES**

| Winnebago - Current   | Waukesha                            | Brown                                  | Racine                                     |
|---|-------------------------------------|--|--|
| 16  | 7                                   | 6                                      | 6  |
| Personnel & Finance<br>Information Systems                                    | Finance                             | Administration                         | Finance and Human<br>Resources             |
|   | Human Resources                     |  |  |
| Judiciary & Public Safety   | Judiciary and Law<br>Enforcement    | Public Safety                          | Governmental Services                      |
| Emergency Management  Aviation  Facilities & Prop Mgt                         | Public Works                        | Planning, Development & Transportation | Public Works, Parks & Facilities           |
| Highway   |                                     |  |  |
| Solid Waste Board *   |                                     |  | Harlth and House                           |
| Human Services Board *  | Health and Human Services           | Human Services                         | Health and Human<br>Development            |
| Board of Health * Park View Health Center Planning & Zoning Land Conservation | Land Use, Parks, and<br>Environment |  | Economic Development and Land Use Planning |
| UW, Ext, & Ag<br>Parks and Recreation   |                                     | Education and Recreation               |  |
| Legislative   | Executive                           | Executive                              | Executive                                  |

<sup>\*</sup> Not designated as standing committee

| Outagamie                  | Kenosha                         | Rock                            | Washington          |
|----------------------------|---------------------------------|---------------------------------|---------------------|
| 8                          | 7                               | 13                              | 6                   |
| ×                          |                                 |                                 |                     |
| Finance                    | <br> Finance and Administration | Finance                         | A 3 - 1 - 1 - 1 - 1 |
| rillatice                  | Finance and Administration      |                                 | Administrative      |
| Legislative/Audit and      |                                 | General Services                |                     |
| Human Resources            |                                 |                                 |                     |
|                            |                                 |                                 |                     |
|                            | Judiciary & Law                 |                                 |                     |
| Public Safety              | Enforcement                     | Public Safety & Justice         | Public Safety       |
|                            |                                 |                                 |                     |
| Highway, Recycling & Solid |                                 |                                 |                     |
| Waste                      | Public Works and Facilities     | Public Works                    | Public Works        |
|                            | ADDIC TOTAL GIRLIES             | Rail Transit Commission         | TI GOILC WOLKS      |
| Property, Airport,         |                                 | Southern Wisconsin              |                     |
| Recreation, & Economic     |                                 | Regional Airport Board          |                     |
|                            |                                 | ,                               |                     |
|                            |                                 |                                 |                     |
| Health and Human Services  | Human Comicos                   |                                 | (looses Constant    |
| nealth and numan services  | numan Services                  |                                 | Human Services      |
|                            |                                 |                                 |                     |
|                            |                                 | Board of Health                 |                     |
|                            |                                 | Health Services                 |                     |
| Agriculture, Extension     | Planning, Development &         |                                 |                     |
| Education, Zoning and Land | Extension Education             | Planning & Development          | Land Use & Planning |
|                            |                                 | Agricultureal/Land Conservation |                     |
|                            |                                 | Education, Veterans and         |                     |
|                            |                                 | Aging Services                  |                     |
|                            |                                 |                                 |                     |
| Committee Chairperson      |                                 |                                 |                     |
| Committee                  | Executive                       |                                 | Executive           |
|                            |                                 |                                 |                     |
|                            | Legislative                     |                                 |                     |
|                            |                                 | County Board Staff              |                     |

| Marathon                  | Fond du Lac                     | Waushara                   | Waupaca   |
|---------------------------|---------------------------------|----------------------------|---|
| 7                         | 5                               | 6                          | 15  |
| Human Resources, Finance, | Finance Personnel and           |                            | 34  |
| and Property              | Economic Development            | Executive                  | <br> Finance  |
|                           | Leganomic Bevelopment           | Personnel                  | i mance   |
|                           |                                 | reisonnei                  |   |
| Public Safety             | Public Safety                   |                            | Law Enforcement                                       |
|                           |                                 |                            | Emergency Management,                                 |
|                           |                                 |                            | Terrorism & Safety                                    |
| Infrastructure            | Highway, Airport and Facilities |                            | l III ala   |
| iiii dati ucture          | raciiities                      |                            | Highway   |
|                           |                                 |                            | Local Emergency Planning                              |
|                           |                                 |                            | Public Property                                       |
|                           |                                 |                            | Solid Waste Management                                |
|                           |                                 |                            | Board   |
|                           |                                 |                            | Health & Human Services                               |
| Health and Human Services | Human Services                  | Commission on Aging        | Board   |
|                           |                                 | Veterans Service Committee | Commission  |
|                           |                                 | W.E.                       | Land Information Council                              |
|                           |                                 |                            |   |
| Environmental Resources   |                                 | Planning & Zoning          | Planning and Zoning                                   |
|                           |                                 | Board of Adjustments       | Land & Water Conservation                             |
| Extension, Education and  | UW-Extension Education,         |                            | Agriculture, Extension &                              |
| Economic Development      | Agriculture, and Recreation     |                            | Education   |
| Executive                 |                                 |                            | Parks and Recreation<br>Legislative, Judicial, Ethics |
| ELO OM ELA C              |                                 |                            | Safety & Security                                     |
|                           |                                 |                            |   |
| II.                       |                                 |                            |   |

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12

Administrative Services

Protection of Persons & Property

Highway Local Emergency Planning

Landfill

Aging & Disability Aging & Disability/Long Term Support

Planning, Zoning and Farmland Preservation

Land & Water Conservation

Agriculture & Extension Winnebago Waterways

Committee on Rules

# WINNEBAGO COUNTY STANDING COMMITTEES AND BOARDS <u>Substantive Action Items at Meetings During Calendar 2021</u>

Informational items, discussion items, reports, and routine items such as approval of minutes excluded

| Name of Committee or Board                 | Number of<br>Action Items | No. Meetings | Action Items Per<br>Meeting |
|--|---------------------------|--------------|-----------------------------|
| Aviation Committee                         | 21                        | 11           | 1.91                        |
| Board of Health                            | 6                         | 5            | 1.20                        |
| Emergency Management Committee             | 1                         | 4            | 0.25                        |
| Facilities & Property Management Committee | 10                        | 12           | 0.83                        |
| Highway Committee                          | 30                        | 13           | 2.31                        |
| Human Services Board                       | 6                         | 12           | 0.50                        |
| Information System Committee               | 2                         | 4            | 0.50                        |
| Judiciary & Public Safety Committee        | 29                        | 14           | 2.07                        |
| Land Conservation Committee                | 25                        | 11           | 2.27                        |
| Legislative Committee                      | 21                        | 4            | 5.25                        |
| Park View Health Center Committee          | 6                         | 12           | 0.50                        |
| Parks and Recreation Committee             | 26                        | 13           | 2.00                        |
| Personnel & Finance Committee              | 82                        | 13           | 6.31                        |
| Planning & Zoning Committee                | 104                       | 40           | 2.60                        |
| Solid Waste Board                          | 36                        | 15           | 2.40                        |
| UW, Extension, & Agriculture Committee     | 1                         | 11           | 0.09                        |
|  |                           |              |                             |
| All Committees and Board Combined          | 406                       | 194          | 2.09                        |

## COMMITTEE STRUCTURE EXAMPLE A

(Minimum number of Committees)

| Committee Name                                      | County<br>Board<br>Members | Citizen<br>Members | Replacing Current<br>Committees  | Jurisdictional Committee for<br>Departments   |
|---|----------------------------|--------------------|--|---|
| Administration<br>Committee                         | 8                          | 0                  | Personnel & Finance<br>Information Systems   | Finance Human Resources Information Systems County Clerk County Treasurer   |
| Law Committee                                       | 7                          | 0                  | Judiciary & Public Safety<br>Emergency Management<br>Legislative                     | Sheriff Emergency Management Coroner/Med. Examiner Circuit Courts Clerk of Courts District Attorney Corporation Counsel Child Support |
| Public Works<br>Committee                           | 7                          | 0                  | Highway<br>Aviation<br>Facilities & Prop. Mgmt<br>Solid Waste Mgmt Board             | Highway<br>Airport<br>Facilities & Prop. Mgmt.<br>Solid Waste   |
| Health & Human<br>Services Committee                | 6                          | 3                  | Human Services Board<br>Board of Health<br>Park View Health Center                   | Human Services<br>Health<br>Park View Health Center<br>Veterans Service   |
| Land Use, Education,<br>and Recreation<br>Committee | 7                          | 2                  | UW Educ, Ext. & Agr. County Planning & Zoning Parks and Recreation Land Conservation | UW Extension Planning & Zoning Parks Land and Water Conserv. Register of Deeds  |
| Total<br>Board Chair<br>County Board                | 35<br>1<br>36              | -                  |  |   |

## COMMITTEE STRUCTURE EXAMPLE B

(Based on 1990 Task Force Study)

**County Board** 

36

| Committee Name                                       | County<br>Board<br>Members | Citizen<br>Members | Replacing Current<br>Committees  | Jurisdictional Committee for<br>Departments   |
|--|----------------------------|--------------------|--|---|
| Administration<br>Committee                          | 6                          | 0                  | Personnel & Finance<br>Information Systems<br>Facilities & Prop. Mgmt                | Finance Human Resources Information Systems County Clerk County Treasurer Facilities & Prop. Mgmt                       |
| Public Safety<br>Committee                           | 6                          | 0                  | Judiciary & Public Safety<br>Emergency Management<br>Legislative                     | Sheriff Emergency Management Coroner/Med. Examiner Circuit Courts Clerk of Courts District Attorney Corporation Counsel |
| Public Works<br>Committee                            | 6                          | 0                  | Highway<br>Aviation<br>Solid Waste Mgmt Board  | Highway<br>Airport<br>Solid Waste   |
| Human Services<br>Committee                          | 6                          | 3                  | Human Services Board   | Human Services<br>Veterans Service<br>Child Support   |
| Health Services<br>Committee                         | 6                          | 3                  | Board of Health<br>Park View Health Center   | Health<br>Park View Health Center   |
| Planning,<br>Development, and<br>Education Committee | 6                          | 2                  | UW Educ, Ext. & Agr. County Planning & Zoning Parks and Recreation Land Conservation | UW Extension Planning & Zoning Parks Land and Water Conserv. Register of Deeds  |
| Total<br>Board Chair                                 | 36                         |                    |  |   |

## COMMITTEE STRUCTURE EXAMPLE C

(Seven Committees of Equal Size)

| Committee Name   | County<br>Board<br>Members | Citizen<br>Members | Replacing Current<br>Committees  | Jurisdictional Committee for<br>Departments   |
|--|----------------------------|--------------------|--|---|
| Administration<br>Committee                                | 5                          | 0                  | Personnel & Finance<br>Information Systems                               | Finance Human Resources Information Systems County Clerk County Treasurer   |
| Public Safety<br>Committee                                 | 5                          | 0                  | Judiciary & Public Safety<br>Emergency Management                        | Sheriff Emergency Management Corporation Counsel Coroner/Med. Examiner Circuit Courts Clerk of Courts District Attorney Child Support |
| Public Works<br>Committee                                  | 5                          | 0                  | Highway<br>Aviation<br>Solid Waste Mgmt Board<br>Facilities & Prop. Mgmt | Highway<br>Airport<br>Solid Waste<br>Facilities & Prop. Mgmt  |
| Human Services<br>Committee                                | 5                          | 4                  | Human Services Board   | Human Services<br>Veterans Service  |
| Health Services<br>Committee                               | 5                          | 4                  | Board of Health<br>Park View Health Center                               | Health<br>Park View Health Center   |
| Education,<br>Conservation, and<br>Recreation<br>Committee | 5                          | 2                  | UW Educ, Ext. & Agr. Parks and Recreation Land Conservation Legislative  | UW Extension Parks Land and Water Conserv.  |
| Planning and Zoning<br>Committee                           | 5                          | 0                  | County Planning & Zoning   | Planning & Zoning<br>Register of Deeds  |
| Total  | 35                         |                    |  |   |

Total 35
Board Chair 1
County Board 36