

**BUDGET TRANSFER**

**SHERIFF**

**DECEMBER**

DEPARTMENT NAME

Date _____		Date _____	
Department Requesting - Signature _____		Approval - County Executive _____	
Committee of Jurisdiction - Signature _____		Approval - Personnel & Finance _____	
Committee Vote: _____		Committee Vote: _____	
Reviewed by Finance Dept.: _____		Approved - Information Systems Committee _____	
_____		Committee Vote: _____	
Approved - Facilities & Prop Mgnt Committee _____			
Committee Vote: _____		Total amount of budget transfer..... _____	

**ACCOUNT NUMBER**

Org	Object	Project	Phase	Task	Object or Phase / Task Title	I=Incr	Amount (Whole dollars only)
						D=Decr	
1119	42008				WI MILITARY AFFAIRS	I	3,200
1119	53522				SMALL EQUIPMENT	I	3,200

Description (Must be completed - Attach extra pages if needed):

DEPARTMENT OF MILITARY AFFAIRS HOMELAND SECURITY ALERT SWAT RURAL MARKSMAN EQUIPMENT GRANT

ENTRY NUMBER \_\_\_\_\_