| 1                                                                          | 198-082021                                                                                                                                   |                                                                                                                                                                                                                                                                                                            |      |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9                                       | RESOLUTION:                                                                                                                                  | Authorize the Winnebago County Sheriff's Office to Accept a Coronavirus Emergency Supplemental Funding Grant from the Wisconsin Department of Justice, Division of Law Enforcement Services, in the Amount of \$148,800, Appropriate the Funds for Design to Convert Jail Cells to Quarantine Isolat Areas | and  |
| 10                                                                         | TO THE WINNEBAGO COUNTY BOARD OF SUPERVISORS:                                                                                                |                                                                                                                                                                                                                                                                                                            |      |
| 11                                                                         | WHEREAS, the Winnebago County Sheriff's Office was awarded a Coronavirus Emergency Supplemental                                              |                                                                                                                                                                                                                                                                                                            |      |
| 12<br>13                                                                   | Funding grant from the Department of Wisconsin Department of Justice, Division of Law Enforcement Services in the amount of \$148,800; and   |                                                                                                                                                                                                                                                                                                            |      |
| 14<br>15<br>16                                                             | <b>WHEREAS</b> , this grant will be used to design the cell conversions that are needed to comply with the COVID quarantine isolation areas. |                                                                                                                                                                                                                                                                                                            |      |
| 17                                                                         | NOW, THE                                                                                                                                     | EREFORE, BE IT RESOLVED by the Winnebago County Board of Supervisors that it here                                                                                                                                                                                                                          | by   |
| 18                                                                         | authorizes the Winnebago County Sheriff's Office to accept a Coronavirus Emergency Supplemental Funding grant                                |                                                                                                                                                                                                                                                                                                            |      |
| 19                                                                         | from the Wisconsin Department of Justice, Division of Law Enforcement Services, in the amount of \$148,800, and                              |                                                                                                                                                                                                                                                                                                            |      |
| 20                                                                         | appropriate the funds for the design to convert jail cells for quarantine isolation areas.                                                   |                                                                                                                                                                                                                                                                                                            |      |
| 21                                                                         |                                                                                                                                              |                                                                                                                                                                                                                                                                                                            |      |
| 22                                                                         | <u>Fiscal Impact</u> : No fiscal impact. The grant funds will cover the related expenditures.                                                |                                                                                                                                                                                                                                                                                                            |      |
| 23                                                                         | Respectfully submitted by:                                                                                                                   |                                                                                                                                                                                                                                                                                                            |      |
| 24                                                                         |                                                                                                                                              | JUDICIARY AND PUBLIC SAFETY COMMITTEE                                                                                                                                                                                                                                                                      |      |
| 25                                                                         | Committee Vote: 5-0                                                                                                                          |                                                                                                                                                                                                                                                                                                            |      |
| 26                                                                         | Respectfully submitted by:                                                                                                                   |                                                                                                                                                                                                                                                                                                            |      |
| 27                                                                         | PERSONNEL AND FINANCE COMMITTEE                                                                                                              |                                                                                                                                                                                                                                                                                                            |      |
| 28                                                                         | Committee Vote:                                                                                                                              |                                                                                                                                                                                                                                                                                                            |      |
| 29<br>30                                                                   | Vote Required for I                                                                                                                          | Passage: Two-Thirds of Membership.                                                                                                                                                                                                                                                                         |      |
| 31<br>32                                                                   | Approved I                                                                                                                                   | by the Winnebago County Executive this day of, 20                                                                                                                                                                                                                                                          | 021. |
| 33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45 |                                                                                                                                              | Jonathan D. Doemel Winnebago County Executive                                                                                                                                                                                                                                                              |      |

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