To The Board of Supervisors of Winnebago County, Wisconsin:

#### **AMENDATORY ORDINANCE 04/11/21**

WHEREAS, it is desirable to amend the Zoning Map of the TOWN OF UTICA in accordance with the petition of Town of Utica (A-1 Property Owners - see attached list) and

WHEREAS, said request is in compliance with the adopted Winnebago County Land Use Plan.

NOW, THEREFORE, the County Board of Supervisors of Winnebago County do ordain that the Zoning Ordinance and the Zoning Map of the TOWN OF UTICA, be and the same, are amended to provide that the attached described property be changed from the classification of **A-1** (Agricultural District - Farmland Preservation) of said ordinance, which it now and heretofore had, to the zoned district of **A-2** (Agricultural District - General Agriculture).

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AND BE IT FURTHER RESOLVED, by the Winnebago County Board of Supervisors, that the enclosed Ordinance is hereby   ADOPTED OR   DENIED.	
County Board Supervisor (Town of Utica)	•
PARCEL NO: see attached list; FROM A-1 TO A-2	
COUNTY DISCLAIMER:	
County Board approval does not include any responsibility for County liability for the legality or effectiveness of the Town Zoning Amendment or the Town Zoning Ordinance.	
APPROVED BY WINNEBAGO COUNTY EXECUTIVE THIS DAY OF, 2021.	
Jon Doemel	•

County Board Supervisory district 33 - Egan

OSHKOSH (920) 232-3344 FOX CITIES (920) 727-2880 FAX (920) 232-3347

zoningdepartment@co.winnebago.wi.us



#### MEMO FOR P & Z MEETING AGENDA OF APRIL 9, 2021

TO: Planning & Zoning Committee

FM: Zoning Administrator

RE: Review of Town of Utica Zoning Changes out of A-1 Zoning

1. Town of Utica - Town Zoning Changes (Tax ID Nos: see attached) – Property owners with A-1 zoning (see attached).

The town zoning changes for property owners with A-1 zoning are consistent with Winnebago County's Future Land Use Plan. The Town of Utica approved the zoning changes from A-1 (Agricultural District – Farmland Preservation) to A-2 (Agricultural District – General Agriculture) and Winnebago County's future land use plan shows future land use as Agricultural and Rural. Winnebago County's future land use plan shows future land use for a minimal number of parcels as Residential and Industrial. Agricultural use is considered a neutral use that does not inhibit any future land use designation.

RECOMMENDATION: Approve a motion to forward zone change to County Board for action.

Approved 5-0

#### Town of Utica

Chairman:

Len Schmick 5669 Angle Road Oshkosh, WI 54904 920-850-0758 uticachairman@gmail.com

Supervisor 1:

Chuck Kuhrt 6539 Bradley Ave. Pickett, WI 54964 920-589-5033 uticasupervisor1@gmail.com

Supervisor 2:

Grant Stettler 5875 Bonnieview Road Oshkosh, WI 54904 920-410-8358 uticasupervisor2@gmail.com

Clerk & Planning/Zoning Secretary:

Jenny Sonnleitner 6570 Bradley Ave. Pickett, WI 54964 920-410-0347 utica1730@gmail.com

Treasurer:

Brenda Morrell 1766 Baron Lane Oshkosh, WI 54904 920-589-4110 uticatreasurer@gmail.com

Constable:

Ralph Kalies 5772 Kumbier Rd Pickett, WI 54964 920-410-0294 uticaconstable@gmail.com

Planning/Zoning Administrator & Plan Commission Chairman:

Tom Thiel 1209 County Road M Pickett, WI 54964 920-579-3025 Thomas@stainlessmd.com

Fire Chief:

Tim Oliver 5595 State Road 44 Oshkosh, WI 54904 920-379-5838 uticachief@gmail.com November 12, 2020

Winnebago County Planning/Zoning Department:

Attached are the Public Hearing Notices, Plan Commission Agendas and Minutes and Town Board Agendas and Minutes approving to Remove A1 Zoning in the Town of Utica since the Farmland Preservation Plan ended. Both the Plan Commission and the Town Board approved to have all A1 zonings in the Town to be changed to A2 without charging the land owners any fees. Attached is a list of zonings in the Town of Utica that was utilized to inform the A1 property owners of this change.

Please let me know if you have any questions and we would appreciate the changes to be made. Once that is complete, could you please email the Clerk at utica1730@gmail.com with the updated Excel zoning list, along with Zoning Administrator Tom Thiel and Thomas@stainlessmd.com along with a pdf of the map? If you could have printed the larger map to have at the Town Hall and for Tom to use while in the 'field', that would be appreciated as well. Let me know when it is ready and I can pick it up from your office.

Thank you!

Jenny Sonnleitner

Town Clerk 920-410-0347

### TOWN OF UTICA PUBLIC HEARING

Notice is hereby given that a Public Hearing will be held on Thursday, June 4, 2020 at 7:30pm in the Town of Utica, County of Winnebago, and State of Wisconsin for the transaction of business as is by law required or permitted to be transacted at such a meeting will be held at the Utica Town Hall, 1730 County Road FF in said Town to hear public testimony on the following: 1) the expiration of the Farmland Preservation Plan effective 12/31/2019, causing landowners in the Town of Utica to not have the option to claim the Farmland Preservation Program tax credit after Tax Year 2020, 2) rezone current A1 parcels to A2, and 3) remove A1 zoning from the Town of Utica Zoning Ordinance. Notices have been sent to A1 property owners via certified mail. Contact Zoning Administrator Tom Thiel at 920-579-3025, or any of the Town Board Members: Chairman Leonard Schmick 920-850-0758, Supervisor Chuck Kuhrt 920-589-5033, Supervisor Grant Stettler 920-410-8358 with any questions or concerns. All written testimony must be received prior to the hearing and can be sent to Clerk Jenny Sonnleitner 6570 Bradley Ave. Pickett, WI 54964 or utica1730@gmail.com.

Jenny Sonnleitner, Clerk Posted: 5/20/2020

Published: 5/21 & 28/2020

# Town OF UTIOA Plan Commission Meeting Agenda

Notice is hereby given that a Town Plan Commission meeting in the Town of Utica, County of Winnebago, and State of Wisconsin for the transaction of business as is by law required or permitted to be transacted at such a meeting will be held at the Utica Town Hall, 1730 County Road FF in said Town.

#### Thursday, June 4, 2020

7:30 pm

- 1. Call the Meeting to Order
- 2. Take Roll Call:
  - A. Members: Terry Beck, Darwin Briggs, Ralph Kalies, Tim Oliver, Grant Stettler, Tom Thiel, Eric Whiting
  - B. Alternates: Chad Bowman
- 3. Approve March 5, 2020 Plan Commission Meeting Minutes
- 4. Affidavit of Posting/Publication Secretary and Plan Chairman to sign
- 5. Public Forum
- 6. Discuss/Recommend to the Town Board:
  - A. Farmland Preservation Plan expired 12/31/2019, causing landowners in the Town of Utica to not have the option to claim the tax credits after Tax Year 2020.
  - B. Rezone current A1 parcels to A2
  - C. Remove A1 zoning from the Town of Utica Zoning Ordinance
- 7. Future Agenda Items
- 8. Adjournment

Jenny Sonnleitner, Clerk

Posted: 6/3/2020

The Plan Commission meets as needed on the FIRST THURSDAY OF EACH MONTH AT 7:30PM (unless otherwise noted). All meetings are open to the public. Discussion and action may occur on any of the above agenda items.

Any person wishing to attend who, because of a disability, requires special accommodation, should contact Plan Commission Chairman Tom Thiel at 920-579-3025 at least twenty four (24) hours before the scheduled meeting time so appropriate arrangements can be made.

This is a public meeting. As such, all members or a majority of the members of the Town Board may be in attendance. While a majority of the Town Board members or the majority of any given Town Board Committee may be present, only the above committee will take official action based on the above agenda.

Posted at: townofutica.org, Town Hall, Co-op, and Jasper's. To receive email updates, e-mail the Clerk at utica1730@gmail.com.

## TOWN OF UTICA Plan Commission Meeting ~ Minutes

Thursday, June 4, 2020

7:30 pm

1. Call the Meeting to Order

This meeting was called to order by Chairman Tom Thiel at 7:30pm at the Utica Town Hall; 3 present

- 2. Take Roll Call:
  - A. Members Present: Terry Beck, Darwin Briggs, Ralph Kalies, Grant Stettler, Tom Thiel, Eric Whiting
  - B. Members Absent: Tim Oliver
  - C. Alternates Absent: Chad Bowman
  - D. Board Members Present: Chuck Kuhrt, Leonard Schmick
- 3. Approve March 5, 2020 Plan Commission Meeting Minutes

Darwin Briggs motions to accept as presented, seconded by Grant Stettler. Carried

- 4. Affidavit of Posting/Publication Secretary and Plan Chairman to sign
- 5. Public Forum

Walter Whiting was confused by the publication; telling people that if we don't have the Farmland Preservation Plan (FPP), we won't have A1 zoning, we have had A1 forever. Needed to be zoned A1 before going to FPP. A group of farmers wanted the tax credits and that is why we created A1 zoning. Thinks this is wrong. Most larger parcels are, or want A1, A2 is open for development. Every farmer should have the right to stay A1, shouldn't come from the Town Board or the Zoning Board. The the Town should still have A1 zoning, means large scale farming, anything over 40 acres.

David Bradley said the State directed this and the State wants bigger areas. Then asked why changing the classification? What is the reason?

Tom Thiel said it's Winnebago County, and tried to get clusters together. We had other meetings and not many attended or showed interested in FPP.

Grant Stettler said the State wants to block off an entire section of the map and force some farmers into it.

Chuck Kuhrt said there was a conversion fee and many got out then when the fee was dropped. Not many came to the other meetings, or force people in that don't want to be in it. If you want to be, you should but not enough showed interest to block off an area.

Len Schmick said the County won't approve our map.

Walter said to not take A1 away from the farmers. A1 can exist without FPP. Asked when was this letter was sent? He never received it. Clerk Sonnleitner said his parcels are zoned A2.

Eric Whiting said about 10-15 years ago, Winnebago County was no longer an agricultural county. FPP became more of a stick than a carrot. Town's existing FPP expired because the County said we are not an ag county and your tax credit carrot is gone; then to say we are going to blanket everyone into A2, and get rid of A1, can't get it back. May change down the line but when it's gone, it's gone. It should be the landowners' right to stay in A1, can understand the benefit to waive the fee now but the letter sounds mandated; that is wrong.

David Bradley suggested to create a new zoning that is protected if need to get rid of A1.

- 6. Discuss/Recommend to the Town Board approving the request to hear public testimony on the following: 1) the expiration of the Farmland Preservation Plan effective 12/31/2019, causing landowners in the Town of Utica to not have the option to claim the Farmland Preservation Program tax credit after Tax Year 2020, 2) rezone current A1 parcels to A2, and 3) remove A1 zoning from the Town of Utica Zoning Ordinance. Notices have been sent to A1 property owners via certified mail. Darwin Briggs motions to table this to next month with the attorney here, seconded by Tom Thiel. Carried
- 7. Future Agenda Items
  None

8. Adjournment
Adjourned at 8:066m

Jenny Sonnleitner, Clerk & Planning/Zoning Secretary

Thomas Thiel, Plan Chairman

Jenny Sonnleitner, Clerk & Planning/Zoning Secretary

### TOWN OF UTICA Town Board Meeting ~ Agenda

Monday, June 8, 2020

7:10pm - Review Invoices 7:30pm - Town Board Meeting

Notice is hereby given that a Town Board meeting in the Town of Utica, Winnebago County, and State of Wisconsin for the transaction of business as is by law required or permitted to be transacted at such a meeting will be held at the Utica Town Hall, 1730 County Road FF in said Town.

- 1. Call the Meeting to Order
- 2. Pledge of Allegiance
- 3. CONSENT AGENDA
  - A) Approve May 11, 2020 Town Board Meeting Minutes
  - B) Affidavit of Posting/Publication
  - C) Approve Payment of Bills for June
- 4. Treasurer's Report for May
- 5. Public Forum: Opportunity to comment about an Agenda item or new business; say your name & address (no action taken by the Board)
- Possible Budget Amendment
- 7. Business License Renewals: United Cooperative, Utica Golf Club, Wehrmann's; (Jasper's pending application returned)
- 8. Operator Licenses: United Cooperative, Utica Golf Club, Wehrmann's
- 9. Outside Bulletin Board for 3rd legal posting location
- 10. PLAN COMMISSION
  - A) Appoint a Plan Commission Member for a 3-year term replacing Tim Oliver
  - B) Appoint an Alternate Member
  - Recommendation from the Plan Commission to table amending the Zoning Ordinance regarding the Farmland Preservation Program that ended 12/31/2019 for the next meeting; August 6, 2020
- 11. BOARD OF APPEALS
  - A) Reappoint Darwin Briggs for a 3-year term
  - B) Shambles/Gauthier Variance Application: June 11, 2020 at 6:30pm, 1898 Imperial Rd
- 12. OPEN BOOK: June 17, 2020 10:00am-7:00pm / June 18, 2020 9:00am-6:00pm
- 13. BOARD OF REVIEW: July 15, 2020 6:00pm-8:00pm
- 14. ROADS
  - A) Repairs
  - B) Mow Ditches
    - 1) Ripon Truck contract
- 15. ITEMS FOR INCLUSION IN NEWSLETTER
  - A) Fisk Fireworks July 3, 2020 at dusk in Fisk. Donations are greatly appreciated and can be sent to Howard Christianson 5550 Fisk Ave. Oshkosh, WI 54904
  - B) Town Board Meeting July 13, 2020; 7:30pm at the Utica Town Hall
  - C) 2020 ELECTIONS: August 11, November 3
- CORRESPONDENCE RECEIVED (Discuss/Act on):
  - A) WI Towns Association Monthly Mailing, Building Permits: Brown 6162 Banville Rd, Lloyd 1196 Cty Rd FF, Polfuss 5999 Banville Rd; 4/30/2020 Oshkosh Public Library Meeting Minutes; Winnebago County Health Director's & Officer Gieryn's memo Safer-at-Home Order was unlawful; Fox Valley Technical College Notice of Public Hearing 6/16/2020 at 4:30pm; 5/19/2020 Winnebago County Board of Supervisors Meeting Minutes
- Adjournment

Jenny Sonnleitner, Clerk Posted: 6/5/2020

Plan Commission Members (7, 2 alternates) (3-year term):; Darwin Briggs 12/2020; Ken Schmick 3/2021; Tom Thiel 6/2021 (Chair); Ralph Kalies 7/2021; Chad Bowman (alternate) 8/2021; Terry Beck 11/2021; Grant Stettler 4/2022; Eric Whiting 3/2023 / Rush Lake Steering Committee (3) (3-year term); Chuck Kuhrt 9/2020; Kevin Fritz 2/2021; Tom Davis 5/2021 / Board of Appeals Members (5, 3 alternates) (3-year term): Robert Potratz 3/2021; Brian Trebiatowski 6/2021; Michael Christianson (alternate) 8/2021; Walt Whiting 12/2021; Vicki Williams 5/2022 (Chair), Don Draxler (alternate) 2/2023; Darwin Briggs 6/2023

The Town Board meets regularly the SECOND MONDAY OF EACH MONTH AT 7:30PM (unless otherwise noted). All meetings are open to the public. Discussion and action may occur on any of the above agenda items. Any person wishing to attend who, because of a disability, requires special accommodation, should contact Chairman Len Schmick at 920-589-6774 at least twenty four (24) hours before the scheduled meeting time so appropriate arrangements can be made. This is a public meeting. As such, all members or a majority of the members of the Town Board may be in attendance. While a majority of the Town Board members or the majority of any given Town Board Committee may be present, only the above committee will take official action based on the above agenda. Posted at townofutica.org, Town Hall, Co-op, and Jasper's. E-mail utica1730@gmail.com for email updates.

### TOWN OF UTICA Town Board Meeting ~ Minutes

Monday, June 8, 2020

7:00pm - Review Invoices 7:30pm - Town Board Meeting

Notice is hereby given that a Town Board meeting in the Town of Utica, Winnebago County, and State of Wisconsin for the transaction of business as is by law required or permitted to be transacted at such a meeting will be held at the Utica Town Hall, 1730 County Road FF in said Town.

The Board can discuss and act on any of the following, except that of the Public Forum.

1. CALL THE MEETING TO ORDER

This meeting was called to order by Chairman Schmick at 7:30pm at the Utica Town Hall. PRESENT: Chairman Leonard Schmick, Supervisor #1 Chuck Kuhrt, Supervisor #2 Grant Stettler, Clerk Jenny Sonnleitner, Treasurer Brenda Morrell; 5 citizens present

- 2. PLEDGE OF ALLEGIANCE
- CONSENT AGENDA:
  - A) APPROVE MAY 11, 2020 TOWN BOARD MTG MINUTES
  - B) AFFIDAVIT OF POSTING/PUBLICATION
  - C) APPROVE PAYMENT OF BILLS FOR JUNE
    Chairman Schmick made a motion to approve the Consent Agenda; seconded by Supervisor Stettler. Carried
- TREASURER'S REPORT FOR MAY; BMO HARRIS BANK Receipts: \$13,325.67; Disbursements: \$66,757.17; Total Balance: \$312,564.37 Total cash on hand including Fire/EMS account: \$342,817.40
- 5. PUBLIC FORUM (Opportunity to comment about an Agenda item or new business; say your name & address (no action taken by the Board)
  Tim Oliver said the Fire Department received \$5 checks from Bank of America and wondering what this is for? They will keep cashing them.
  Received a new 4-wheeler, grass rig, with a pump. Oshkosh Truck donated one to the Fire Department. Will need to insure it.
- POSSIBLE BUDGET AMENDMENTS
   No amendments
- 7. BUSINESS LICENSE RENEWALS: UNITED COOPERATIVE, UTICA GOLF CLUB, WEHRMANN'S; JASPER'S
- 8. OPERATOR LICENSES: UNITED COOPERATIVE, UTICA GOLF CLUB, WEHRMANN'S Chairman Schmick motions to approve all mentioned (#7 & 8), seconded by Supervisor Kuhrt. Carried
- OUTSIDE BULLETIN BOARD FOR 3<sup>RD</sup> LEGAL POSTING LOCATION
   Supervisor Stettler motions to change legal postings to the Town Hall, website and Co-op; seconded by Chairman Schmick. Carried
- 10. PLAN COMMISSION
  - A) APPOINT A PLAN COMMISSION MEMBER FOR A 3-YEAR TERM REPLACING TIM OLIVER If anyone is interested, let the Board know
  - B) APPOINT AN ALTERNATE MEMBER
    If anyone is interested, let the Board know

Town has an option to decrease to 5 members with alternates. Clerk will work with the attorney to have an Ordinance for July's meeting.

- C) RECOMMENDATION FROM THE PLAN COMMISSION TO TABLE AMENDING THE ZONING ORDINANCE REGARDING FARMLAND PRESERVATION PROGRAM THAT ENDED 12/31/2019 FOR THE NEXT MEETING; AUGUST 6, 2020
- 11. BOARD OF APPEALS
  - A) REAPPOINT DARWIN BRIGGS FOR A 3-YEAR TERM
    Supervisor Stettler motions to appoint Darwin Briggs for a 3-year term, seconded by Chairman Schmick. Carried
  - B) SHAMBLES/GAUTHIER VARIANCE APPLICATION: JUNE 11, 2020 AT 6:30PM, 1898 IMPERIAL RD
- 12. OPEN BOOK: JUNE 17, 2020 10:00AM-7:00PM / JUNE 18, 2020 9:00AM-6:00PM
- 13. BOARD OF REVIEW: JULY 15, 2020 6:00PM-8:00PM
- 14. ROADS
  - A) REPAIRS
  - B) Mow DITCHES
    - RIPON TRUCK CONTRACT
       Ditch mower is under repair, Ed Walotka is mowing again this year

#### 15. ITEMS FOR INCLUSION IN NEWSLETTER

- A) Fisk Fireworks July 3, 2020 at dusk in Fisk. Donations are greatly appreciated and can be sent to Howard Christianson 5550 Fisk Ave. Oshkosh, WI 54904
- B) Town Board Meeting July 13, 2020; 7:30pm at the Utica Town Hall
- C) 2020 ELECTIONS: August 11, November 3

#### 16. CORRESPONDENCE RECEIVED:

A) WI Towns Association Monthly Mailing, Building Permits: Brown 6162 Banville Rd, Lloyd 1196 Cty Rd FF, Polfuss 5999 Banville Rd; 4/30/2020 Oshkosh Public Library Meeting Minutes; Winnebago County Health Director's & Officer Gieryn's memo Safer-at-Home Order was unlawful; Fox Valley Technical College Notice of Public Hearing 6/16/2020 at 4:30pm; 5/19/2020 Winnebago County Board of Supervisors Meeting Minutes

17. ADJOURNMENT Adjournment 7:45pm

Jenny Sonnleitner, Clerk

Leonard Schmick - Chairman	Lean Schnich	Brenda Morrell - Treasurer Brewler Wwell
Chuck Kuhrt – Supervisor #1	Church Kuhit	Jenny Sonnleitner - Clerk Jumy Sonn leitner
Grant Stettler – Supervisor #2	A State	0
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A) WI Towns Association Monthly Mailing, Building Permits: Brown 6162 Banville Rd, Lloyd 1196 Cty Rd FF, Polfuss 5999 Banville Rd; 4/30/2020 Oshkosh Public Library Meeting Minutes; Winnebago County Health Director's & Officer Gieryn's memo Safer-at-Home Order was unlawful; Fox Valley Technical College Notice of Public Hearing 6/16/2020 at 4:30pm; 5/19/2020 Winnebago County Board of Supervisors Meeting Minutes

#### ADJOURNMENT Adjournment 7:45pm

Jenny Sonnleitner, Clerk

Leonard Schmick - Chairman	Lean Schned	Brenda Morrell - Treasurer Brenda Mwell
Chuck Kuhrt – Supervisor #1	Church Kulit	Jenny Sonnleitner - Clerk Juny Sonnleitner
Grant Stettler - Supervisor #2	A SA	
	AN MIN	

### TOWN OF UTICA PUBLIC HEARING

Notice is hereby given that a Public Hearing will be held on Thursday, August 6, 2020 at 7:30pm in the Town of Utica, County of Winnebago, and State of Wisconsin for the transaction of business as is by law required or permitted to be transacted at such a meeting will be held at the Utica Town Hall, 1730 County Road FF in said Town to hear public testimony on the following: 1) the expiration of the Farmland Preservation Plan effective 12/31/2019, causing landowners in the Town of Utica to not have the option to claim the Farmland Preservation Program tax credit after Tax Year 2020, 2) rezone current A1 parcels to A2, 3) remove A1 zoning from the Town of Utica Zoning Ordinance, and/or 4) amend Zoning Ordinance. A copy of the Zoning Map is located at townofutica.org or contact Clerk Sonnleitner at utica1730@gmail.com or 920-410-0347 to view the map. Contact Zoning Administrator Tom Thiel at 920-579-3025, or any of the Town Board Members: Chairman Leonard Schmick 920-850-0758, Supervisor Chuck Kuhrt 920-589-5033, Supervisor Grant Stettler 920-410-8358 with any questions or concerns. All written testimony must be received prior to the hearing and can be sent to Clerk Jenny Sonnleitner 6570 Bradley Ave. Pickett, WI 54964 or utica1730@gmail.com.

> Jenny Sonnleitner, Clerk Posted: 7/21/2020

Published: 7/23 & 30/2020

# TOWN OF UTICA Plan Commission Meeting Agenda

Notice is hereby given that a Town Plan Commission meeting in the Town of Utica, County of Winnebago, and State of Wisconsin for the transaction of business as is by law required or permitted to be transacted at such a meeting will be held at the Utica Town Hall, 1730 County Road FF in said Town.

#### Thursday, August 6, 2020

7:30 pm

- Call the Meeting to Order
- 2. Take Roll Call:
  - A. Members: Terry Beck, Darwin Briggs, Ralph Kalies, Grant Stettler, Tom Thiel, Eric Whiting
  - B. Alternates: Chad Bowman
- 3. Approve June 4, 2020 Plan Commission Meeting Minutes
- 4. Affidavit of Posting/Publication Secretary and Plan Chairman to sign
- Ordinance changing Plan Commission to 5-members and 2-alternates. One member to be an Alternate.
- 6. Public Forum
- 7. Discuss/Recommend to the Town Board: To hear public testimony on the following: 1) the expiration of the Farmland Preservation Plan effective 12/31/2019, causing landowners in the Town of Utica to not have the option to claim the Farmland Preservation Program tax credit after Tax Year 2020, 2) rezone current A1 parcels to A2, 3) remove A1 zoning from the Town of Utica Zoning Ordinance, and/or 4) amend Zoning Ordinance. (Making changes to A1 Zoning)
- 8. Future Agenda Items
- 9. Adjournment

Jenny Sonnleitner, Clerk Posted: 8/5/2020

The Plan Commission meets as needed on the FIRST THURSDAY OF EACH MONTH AT 7:30PM (unless otherwise noted). All meetings are open to the public. Discussion and action may occur on any of the above agenda items.

Any person wishing to attend who, because of a disability, requires special accommodation, should contact Plan Commission Chairman Tom Thiel at 920-579-3025 at least twenty four (24) hours before the scheduled meeting time so appropriate arrangements can be made.

This is a public meeting. As such, all members or a majority of the members of the Town Board may be in attendance. While a majority of the Town Board members or the majority of any given Town Board Committee may be present, only the above committee will take official action based on the above agenda.

Posted at: townofutica.org, Town Hall, Co-op, and website. To receive email updates, e-mail the Clerk at utica1730@gmail.com.

## T--\^\\\ \OF UTI-. A Plan Commission Meeting ~ Minutes

Thursday, August 6, 2020

7:30 pm

1. Call the Meeting to Order

This meeting was called to order by Chairman Tom Thiel at 7:30pm at the Utica Town Hall; 3 present

- 2. Take Roll Call:
  - A. Members Present: Terry Beck, Darwin Briggs, Grant Stettler, Tom Thiel, Eric Whiting
  - B. Members Absent: Ralph Kalies
  - C. Alternates Absent: Chad Bowman
  - D. Board Members Present: Chuck Kuhrt, Leonard Schmick
  - E. Attorney John Blazel
- 3. Approve June 4, 2020 Plan Commission Meeting Minutes

Darwin Briggs motions to accept as presented, seconded by Tom Thiel. Carried

- 4. Affidavit of Posting/Publication Secretary and Plan Chairman to sign
- 5. Ordinance changing Plan Commission to 5-members and 2-alternates. One member to be an Alternate

Grant Stettler motions to go with a 5-member commission, seconded by Tom Thiel. Carried The next person whose term is up may be dropped from the commission.

6. Public Forum

No citizens present

7. Discuss/Recommend to the Town Board: To hear public testimony on the following: 1) the expiration of the Farmland Preservation Plan effective 12/31/2019, causing landowners in the Town of Utica to not have the option to claim the Farmland Preservation Program tax credit after Tax Year 2020, 2) rezone current A1 parcels to A2, and 3) remove A1 zoning from the Town of Utica Zoning Ordinance, and/or amend Zoning Ordinance. (Making changes to A1 Zoning).

Tom thought to just remove the Farmland Preservation part and leave the rest as is in A1. Attorney Blazel said there is no tax benefit to A1 and can keep restrictions if you want to develop on A1, difficult to split off to build a house, etc. Could appeal A1 and move those in A1 to A2. Terry said there are no advantages to staying in A1, except land restrictions. Eric said the point of leaving A1 would be if someone wants to keep the farm in A1 to make it more difficult to develop. If the next generation wants to change it, they would have to pay to change it. Len said it's not a hurdle anymore, pay \$400 to rezone. No fees now from the State since Farmland Preservation ended. Jenny said 31 residents are currently in A1. Len asked if we kept A1, would the County automatically think the resident is in the plan? Attorney Blazel said that is possible. Tom said A2 is 40 acres, not less. RR is 5 acres to 39. Darwin said if we get rid of A1 and go to A2, the owner can still split it up. Attorney Blazel said you can put a restrictive covenant on your own land and record a notice every 30 years. Len thinks the cleanest thing to do is get rid of A1. Terry agrees. Public session closed.

Grant said if we want to keep A1, what is the advantage to have it vs not have it? It may just be personal preference for the landowner, don't want to be told what to do, yet the Farmland Preservation Plan is gone. A property owner should have the right to say what they want to do with their land. Terry feels there is no advantage to keep it. Eric said with the \$400 to rezone, could do a stipulation to increase the cost to rezone from A1 to A2. Attorney Blazel said the Commission could motion to move all from A1 to A2 and repeal A1 or two motions to remove A1 and the second to repeal. Tom Thiel recommends to remove A1 and move to A2, Darwin Briggs seconded the motion. Carried Would need to remove the A1 Zoning from the Zoning Ordinance pending approval of the Town Board.

8. Future Agenda Items

None

9. Adjournment

Adjourned at 8:02pm

Jenny Sonnleitner, Clerk & Planning/Zoning Secretary

Thomas Thiel, Plan Chairman

Jenny Sonnleitner, Clerk & Planning/Zoning Secretary

### TOWN OF UTICA Town Board Meeting ~ Agenda

Monday, August 10, 2020

5:10pm - Review Invoices 5:30pm - Town Board Meeting

Notice is hereby given that a Town Board meeting in the Town of Utica, Winnebago County, and State of Wisconsin for the transaction of business as is by law required or permitted to be transacted at such a meeting will be held at the Utica Town Hall, 1730 County Road FF in said Town.

- 1. Call the Meeting to Order
- 2. Pledge of Allegiance
- 3. CONSENT AGENDA
  - A) Approve July 13, 2020 Town Board Meeting Minutes / June 8, 2020 & August 3, 2020 Board of Review Minutes
  - B) Affidavit of Posting/Publication
  - C) Approve Payment of Bills for August
- 4. Treasurer's Report for July
- 5. Public Forum: Opportunity to comment about an Agenda item or new business; say your name & address (no action taken by the Board)
- BUDGET
  - A) Possible Budget Amendment
  - B) Designate funds from the sale of the fire truck and jaws
- 7. TOWN HALL RENTALS: Long-term rental
- 8. PLAN COMMISSION
  - A) Recommendation from the Plan Commission regarding the Farmland Preservation Program that ended 12/31/2019 to remove A1 and move to A2.
- 9. WTA Winnebago County District Meeting: August 20, 2020 at 6:30pm
- 10. FIRE DEPARTMENT Picnic Sunday, August 30, 2020 starting at 11am. Pre-order meals for curbside pickup.
- 11. ROADS
  - A) Repairs
  - B) Mow Ditches
- 12. RUSH LAKE MEETING Updates
- 13. ITEMS FOR INCLUSION IN NEWSLETTER
  - A) Town Board Meeting September 14, 2020; 7:30pm at the Utica Town Hall
  - B) 2020 ELECTIONS: August 11, November 3
- 14. CORRESPONDENCE RECEIVED (Discuss/Act on):
  - A) WI Towns Association Monthly Mailing Online; Land Transfers; Building Permits: Hughes 1289 Cty Rd M, Balcerzak 1713 Cottontail Dr; Driveway Permit: Bock 5957 Pickett Rd; Oshkosh Public Library 6/25/2020 Minutes; Winnebago County Board of Supervisors 5/19/2020 Meeting Minutes; Hawkins/Ash CPA
- 15. Adjournment

Jenny Sonnleitner, Clerk Posted: 8/8/2020

Plan Commission Members (7, 2 alternates) (3-year term):; Darwin Briggs 12/2020; Tom Thiel 6/2021 (Chair); Ralph Kalies 7/2021; Chad Bowman (alternate) 8/2021; Terry Beck 11/2021; Grant Stettler 4/2022; Eric Whiting 3/2023 / Rush Lake Steering Committee (3) (3-year term); Chuck Kuhrt 9/2020; Kevin Fritz 2/2021; Tom Davis 5/2021 / Board of Appeals Members (5, 3 alternates) (3-year term): Robert Potratz 3/2021; Brian Trebiatowski 6/2021; Michael Christianson (alternate) 8/2021; Walt Whiting 12/2021; Vicki Williams 5/2022 (Chair), Don Draxler (alternate) 2/2023; Darwin Briggs 6/2023

The Town Board meets regularly the SECOND MONDAY OF EACH MONTH AT 7:30PM (unless otherwise noted). All meetings are open to the public. Discussion and action may occur on any of the above agenda items. Any person wishing to attend who, because of a disability, requires special accommodation, should contact Chairman Len Schmick at 920-589-6774 at least twenty four (24) hours before the scheduled meeting time so appropriate arrangements can be made. This is a public meeting. As such, all members or a majority of the members of the Town Board may be in attendance. While a majority of the Town Board members or the majority of any given Town Board Committee may be present, only the above committee will take official action based on the above agenda. Posted at townofutica.org, Town Hall, and Co-op.

#### **TOWN OF UTICA Town Board Meeting ~ Minutes**

Monday, August 10, 2020

5:10pm - Review Invoices 5:30pm - Town Board Meeting

Notice is hereby given that a Town Board meeting in the Town of Utica, Winnebago County, and State of Wisconsin for the transaction of business as is by law required or permitted to be transacted at such a meeting will be held at the Utica Town Hall, 1730 County Road FF in said Town. The Board can discuss and act on any of the following, except that of the Public Forum.

1. CALL THE MEETING TO ORDER

This meeting was called to order by Chairman Schmick at 5:35pm at the Utica Town Hall. PRESENT: Chairman Leonard Schmick, Supervisor #1 Chuck Kuhrt, Supervisor #2 Grant Stettler, Clerk Jenny Sonnleitner; Treasurer Brenda Morrell was not present; 0 citizens present

- 2. PLEDGE OF ALLEGIANCE
- 3. CONSENT AGENDA:
  - A) APPROVE JULY 13, 2020 TOWN BOARD MTG MINUTES / JUNE 8, 2020 & AUGUST 3, 2020 BOARD OF REVIEW MINUTES
  - B) AFFIDAVIT OF POSTING/PUBLICATION
  - C) APPROVE PAYMENT OF BILLS FOR AUGUST Chairman Schmick made a motion to approve the Consent Agenda; seconded by Supervisor Stettler. Carried
- 4. TREASURER'S REPORT FOR JULY; BMO HARRIS BANK

Receipts: \$41,550.80; Disbursements: \$256,949.15; Total Balance: \$83,594.35

Total cash on hand including Fire/EMS account: \$113,847.38

- 5. PUBLIC FORUM (Opportunity to comment about an Agenda item or new business; say your name & address (no action taken by the Board) No comments
- 6. BUDGET
  - A) Possible Budget Amendment No amendments
  - B) Designate funds from the sale of the fire truck and jaws Chairman Schmick made a motion to pay off the new truck, seconded by Supervisor Stettler. Carried
- TOWN HALL RENTALS: LONG-TERM RENTAL Will discuss at September's Board meeting
- 8. PLAN COMMISSION
  - A) RECOMMENDATION FROM THE PLAN COMMISSION REGARDING THE FARMLAND PRESERVATION PROGRAM THAT ENDED 12/31/2019 TO REMOVE A1 AND MOVE TO A2.

Chairman Schmick motions to accept the recommendation, seconded by Supervisor Stettler. Carried

- 9. WTA WINNEBAGO COUNTY DISTRICT MEETING: AUGUST 20, 2020 AT 6:30PM
- 10. FIRE DEPARTMENT PICNIC SUNDAY, AUGUST 30, 2020 STARTING AT 11AM. PRE-ORDER MEALS FOR CURBSIDE PICKUI Chairman Schmick's only concern is not paying up front and taking a chance buying chicken and people not picking up their order.
- - A) REPAIRS Bonnieview Road and patch where needed
  - B) MOW DITCHES One more time to mow. If Rich Borgardt does not mow, some of the Board members can
- 12. RUSH LAKE MEETING UPDATES

Table and will discuss at September's Board meeting

- 13. ITEMS FOR INCLUSION IN NEWSLETTER
  - A) Town Board Meeting September 14, 2020; 7:30pm at the Utica Town Hall
  - B) 2020 ELECTIONS: August 11, November 3
- 14. CORRESPONDENCE RECEIVED:
  - A) WI Towns Association Monthly Mailing Online, Land Transfers, Building Permits: Hughes 1289 Cty Rd M, Balcerzack 1713 Cottontail Dr; Driveway Permit: Bock 5957 Pickett Rd; Oshkosh Public Library 6/25/2020 Minutes; Winnebago County Board of Supervisors 5/19/2020 Meeting Minutes; Hawkins/Ash CPA
- ADJOURNMENT

Adjournment 5:47pm

		Jenny Sonnleitner, Clerk
Leonard Schmick - Chairman	Leaved Shoot	Brenda Morrell – Treasurer John Da MMML
Chuck Kuhrt – Supervisor #1	Chuck Kint	Jenny Sonnleitner - Clerk Jemysemleitner
Grant Stettler Supervisor #2	A AMA	J farmanne

#### Town of Utica Parcels Zoned A-1 in Town Zoning Jurisdiction (Non-Shoreland Areas)

PARCEL#	OWNER NAME 1	OWNER NAME 2	POSTAL ADDRESS 1	POSTAL ADDRESS 2	POSTAL CITY/STATE/ZIP	PHYSICAL ADDRESS	PHYSICAL CITY/STATE/ZIP	STATED AC
0240638	SINA REV TST, DAVID P	SINA REV TST, DIANA C	7435 SPORTSMAN RD		RIPON WI 54971			21.59
0240697	SINA REV TST, DAVID P	SINA REV TST, DIANA C	7435 SPORTSMAN RD		RIPON WI 54971			10.02
024070601	SINA REV TST, DAVID P	SINA REV TST, DIANA C	7435 SPORTSMAN RD		RIPON WI 54971			7.53
0240709	SINA REV TST, DAVID P	SINA REV TST, DIANA C	7435 SPORTSMAN RD		RIPON WI 54971			38.34
0240721	STATE OF WISCONSIN DNR		101 S WEBSTER ST		MADISON WI 53703			30.00
0240725	STATE OF WISCONSIN DNR		101 S WEBSTER ST		MADISON WI 53703	6188 MAHLKE RD	PICKETT WI 54964	32.70
0240748	STATE OF WISCONSIN DNR		101 S WEBSTER ST		MADISON WI 53703			10.00
0240036	THORSON, HEATHER A		2131 COUNTY RD FF		OSHKOSH WI 54904	2131 COUNTY RD FF	OSHKOSH WI 54904	40.00
0240070	UNITED STATES OF AMERICA		C/O US FISH & WILDLIFE	ONE FEDERAL DR	FORT SNELLING MN 55111			40.00
0240071	UNITED STATES OF AMERICA		ONE FEDERAL DR RM 610		FT SNELLING MN 55111			35.94
0240072	UNITED STATES OF AMERICA		ONE FEDERAL DR RM 610		FT SNELLING MN 55111			40.00
0240097	UNITED STATES OF AMERICA		C/O US FISH & WILDLIFE	ONE FEDERAL DR	FT SNELLING MN 55111			39.10
0240125 0240126	UNITED STATES OF AMERICA		C/O US FISH & WILDLIFE	ONE FEDERAL DR	FORT SNELLING MN 55111			40.00
0240126	UNITED STATES OF AMERICA		C/O US FISH & WILDLIFE	ONE FEDERAL DR	FORT SNELLING MN 55111			40.00
0240128	UNITED STATES OF AMERICA		C/O US FISH & WILDLIFE	ONE FEDERAL DR	FORT SNELLING MN 55111	6532 BRADLEY AVE	PICKETT WI 54964	22.50
0240362	UNITED STATES OF AMERICA		1 FEDERAL DR		FT SNELLING MN 55111			40.00
0240367	UNITED STATES OF AMERICA		C/O US FISH & WILDLIFE SERVICE	BHW FEDERAL BLDG	FORT SNELLING MN 55111 4056			25.00
0240368	UNITED STATES OF AMERICA		C/O US FISH & WILDLIFE SERVICE	BHW FEDERAL BLDG	FORT SNELLING MN 55111 4056			40.00
0240371	UNITED STATES OF AMERICA		C/O US FISH & WILDLIFE SERVICE	BHW FEDERAL BLDG	FORT SNELLING MN 55111 4056			25.00
024075302	WINDY HILL ACRES LLC		6035 KUMBIER RD		PICKETT WI 54964			0.28
0240753	ZAHN, GARY W	ZAHN, JODY R	6035 KUMBIER RD		PICKETT WI 54964	6035 KUMBIER RD	PICKETT WI 54964	34.18
0240754	ZAHN, GARY W	ZAHN, JODY R	6035 KUMBIER RD		PICKETT WI 54964	1	1	40.00

#### Town of Utica Parcels Zoned A-1 in Town Zoning Jurisdiction (Non-Shoreland Areas)

PA	RCEL#	OWNER NAME 1	OWNER NAME 2	POSTAL ADDRESS 1	POSTAL ADDRESS 2	POSTAL CITY/STATE/ZIP	PHYSICAL ADDRESS	PHYSICAL CITY/STATE/ZIP	STATED AC.
V 024	40681	BADTKE LIV TST, ARNOLD	BADTKE LIV TST, DOROTHY, et al.	N9569 ELBOW RD		RIPON WI 54971			40.00
1 C 024	40238	BEAN, THOMAS D		5154 FISK AVE		OSHKOSH WI 54904	5154 FISK AVE	OSHKOSH WI 54904	18.75
/ 024	40249	BEAN, THOMAS D		5154 FISK AVE		OSHKOSH WI 54904			40.00
024	40251	BEAN, THOMAS D		5154 FISK AVE		OSHKOSH WI 54904			40.00
024	40254	BEAN, THOMAS D		5154 FISK AVE	<del> </del>	OSHKOSH WI 54904			40.00
1 024	40603	BOESHAAR REAL ESTATE INVESTMENTS LLC		PO BOX 311		RIPON WI 54971		1	33.62
V	40604	BOESHAAR REAL ESTATE INVESTMENTS LLC		PO BOX 311		RIPON WI 54971		+	40.00
	40514	BORGARDT, DEE ANN	BORGARDT, MARK, et al.	5276 W RIPPLE AVE	<del> </del>	OSHKOSH WI 54904	<del></del>	<del> </del>	40.00
V	40515	BORGARDT, DEE ANN	BORGARDT, MARK, et al.	5276 W RIPPLE AVE		OSHKOSH WI 54904			20.00
V	40517	BORGARDT, DEE ANN	BORGARDT, MARK, et al.	5276 W RIPPLE AVE	<del> </del>	OSHKOSH WI 54904	5202 ANGLE RD	OSHKOSH WI 54904	10.00
- Innerence	40519	BORGARDT, DEE ANN	BORGARDT, MARK, et al.	5276 W RIPPLE AVE		OSHKOSH WI 54904	SZUZ ANGLE RU	O3HKO3H WI 34904	40.00
V -	40533	BORGARDT, DEE ANN	BORGARDT, MARK, et al.	5276 W RIPPLE AVE	-			-	39.36
*	40781	BORGARDT, ROBERT A	BORGARDT, KATHLEEN M		<del> </del>	OSHKOSH WI 54904			
V -	40782			377 JAMES RD		PICKETT WI 54964	277 144455 00	Inches will stock	40.00
10	-	BORGARDT, ROBERT A	BORGARDT, KATHLEEN M	377 JAMES RD		PICKETT WI 54964	377 JAMES RD	PICKETT WI 54964	40.00
-	4079301	BORGARDT, ROBERT A	BORGARDT, KATHLEEN M	377 JAMES RD		PICKETT WI 54964			15.00
A parent	10154	BRADBO FARMS INC		6403 BRADLEY AVE		PICKETT WI 54964			40.00
V	10156	BRADBO FARMS INC		6403 BRADLEY AVE		PICKETT WI 54964	6403 BRADLEY AVE	PICKETT WI 54964	10.00
CONSTRUCTION OF THE PERSON OF	10158	BRADBO FARMS INC		6403 BRADLEY AVE		PICKETT WI 54964			40.00
4	10159	BRADBO FARMS INC		6403 BRADLEY AVE		PICKETT WI 54964			40.00
-	10336	BRADBO FARMS INC		6403 BRADLEY AVE		PICKETT WI 54964			40.00
	10597	BRADBO FARMS INC		C/O DAVID BRADLEY & S SORENSON	6403 BRADLEY AVE	PICKETT WI 54964			32.84
R 024	10598	BRADBO FARMS INC		C/O DAVID BRADLEY & S SORENSON	6403 BRADLEY AVE	PICKETT WI 54964			30.52
R 024	1060102	BRADBO FARMS INC		C/O DAVID BRADLEY & S SORENSON	6403 BRADLEY AVE	PICKETT WI 54964			32.23
R 024	10726	BRADBO FARMS INC		C/O DAVID BRADLEY & S SORENSON	6403 BRADLEY AVE	PICKETT WI 54964			20.00
R 024	10727	BRADBO FARMS INC		C/O DAVID BRADLEY & S SORENSON	6403 BRADLEY AVE	PICKETT WI 54964			20.00
024	10050	FISHER REV TST, FRANK D	FISHER REV TST, ROCHELLE A	2800 LOST LN		OMRO WI 54963			40.00
024	0051	FISHER REV TST, FRANK D	FISHER REV TST, ROCHELLE A	2800 LOST LN		OMRO WI 54963			38.13
. 024	10073	FISHER REV TST, FRANK D	FISHER REV TST, ROCHELLE A	2800 LOST LN		OMRO WI 54963		1	40.00
E 024	10409	GEFFERS, DAVID		330 W 18TH AVE		OSHKOSH WI 54902			40.00
Ber Sermon	10696	HINZ, DANIEL P	HINZ, STEPHANIE E	501 COUNTY RD M		PICKETT WI 54964		<del> </del>	73.79
A Janean	0717	HINZ, DANIEL P	HINZ, STEPHANIE E	501 COUNTY RD M	<del> </del>	PICKETT WI 54964		-	2.81
V Jones	0720	HINZ, DANIEL P	HINZ, STEPHANIE E	501 COUNTY RD M	+	PICKETT WI 54964		-	40.00
-	0733	HINZ, DANIEL P	HINZ, STEPHANIE E	501 COUNTY RD M		PICKETT WI 54964			18.18
V -	073302	HINZ, DANIEL P	HINZ, STEPHANIE E	501 COUNTY RD M	-				1.52
7	0689	HINZ, MICHAEL J				PICKETT WI 54964	FOA COUNTRY OF AA	DICKETT WILE ADDA	-
	0691	HINZ, MICHAEL J	HINZ, KAREN L	501 COUNTY RD M		PICKETT WI 54964	501 COUNTY RD M	PICKETT WI 54964	34.82
. 024	-		HINZ, KAREN L	501 COUNTY RD M		PICKETT WI 54964			18.00
O Property	0695	HINZ, MICHAEL J	HINZ, KAREN L	501 COUNTY RD M	-	PICKETT WI 54964			40.00
P Instrument	0718	HINZ, MICHAEL J	HINZ, KAREN L	501 COUNTY RD M		PICKETT WI 54964			36.81
V -	0719	HINZ, MICHAEL J	HINZ, KAREN L	501 COUNTY RD M		PICKETT WI 54964			35.93
	0246	HOPPE, DEBRA		300 RUDOLPH ST		SPRINGFIELD TN 37172	4981 FISK AVE	OSHKOSH WI 54904	21.00
-	0401	HUGHES, BENJIE M	HUGHES, JANE A	1289 COUNTY RD M		PICKETT WI 54964	1289 COUNTY RD M	PICKETT WI 54964	39.60
-	0402	HUGHES, BENJIE M	HUGHES, JANE A	1289 COUNTY RD M		PICKETT WI 54964			39.60
-	040401	HUGHES, BENJIE M	HUGHES, JANE A	1289 COUNTY RD M		PICKETT WI 54964			14.00
V James and	040501	HUGHES, BENJIE M	HUGHES, JANE A	1289 COUNTY RD M		PICKETT WI 54964			16.84
V	016302	HUNTER, BRUCE A	HUNTER, TRISHA J	1773 ELO RD		PICKETT WI 54964	1773 ELO RD	PICKETT WI 54964	5.00
-	0162	HUNTER, RALPH	HUNTER, JOAN	1785 ELO RD		PICKETT WI 54964			40.00
The second	The second second	HUNTER, RALPH	HUNTER, JOAN	1785 ELO RD		PICKETT WI 54964			25.41
V 024	0330	HUNTER, RALPH	HUNTER, JOAN	1785 ELO RD		PICKETT WI 54964			40.00
024	0469	HUNTER, RALPH	HUNTER, JOAN	1785 ELO RD		PICKETT WI 54964			20.00
024	0151	HUNTER, RALPH R	HUNTER, JOAN K	1785 ELO RD		PICKETT WI 54964			39.00
0240	015301	HUNTER, RALPH R	HUNTER, JOAN K	1785 ELO RD		PICKETT WI 54964			36.00
0240	016303	HUNTER, RALPH R	HUNTER, JOAN K	1785 ELO RD		PICKETT WI 54964	1789 ELO RD	PICKETT WI 54964	32.96
0240		K & J ACRES LLC		3996 EMPIRE DR		DEFOREST WI 53532			41.80
W .	-	KASUBOSKI, KEVIN M	KASUBOSKI, BRENDA J	2027 BURR OAK RD		OSHKOSH WI 54904	2027 BURR OAK RD	OSHKOSH WI 54904	40.00
v		KATZUR, WAYNE R	KATZUR, BETTY L	6125 COUNTY RD N		PICKETT WI 54964	6125 COUNTY RD N	PICKETT WI 54964	40.00
0240		KEHL, KATHIE J	SCHMITZ, JULIE A, et al.	C/O ELLSWORTH KATZUR	1202 INDIGO DR	OSHKOSH WI 54902	OLES COOKITINDIN	TICKETT WIDOW	20.00
0240	0571	KEHL, KATHIE J	SCHMITZ, JULIE A, et al.	C/O ELLSWORTH KATZUR	1202 INDIGO DR	OSHKOSH WI 54902			20.00
0240	0575	KEHL, KATHIE J			1202 INDIGO DR				
VIOLA	373	merry retiting a	SCHMITZ, JULIE A, et al.	C/O ELLSWORTH KATZUR	TIZUZ INDIGU DK	OSHKOSH WI 54902		L	38.33

Page 1 of 3

PARCEL#	OWNER NAME 1	OWNER NAME 2	POSTAL ADDRESS 1	POSTAL ADDRESS 2	POSTAL CITY/STATE/ZIP	PHYSICAL ADDRESS	PHYSICAL CITY/STATE/ZIP	STATED AC.
0240576	KEHL, KATHIE J	SCHMITZ, JULIE A, et al.	C/O ELLSWORTH KATZUR	1202 INDIGO DR	OSHKOSH WI 54902			40.00
0240583	KEHL, KATHIE J	SCHMITZ, JULIE A, et al.	C/O ELLSWORTH KATZUR	1202 INDIGO DR	OSHKOSH WI 54902		<del>                                     </del>	20.00
0240588	KEHL, KATHIE J	SCHMITZ, JULIE A, et al.	C/O ELLSWORTH KATZUR	1202 INDIGO DR	OSHKOSH WI 54902			20.00
0240605	KEHL, KATHIE J	SCHMITZ, JULIE A, et al.	C/O ELLSWORTH KATZUR	1202 INDIGO DR	OSHKOSH WI 54902	_	<del> </del>	40.00
0240420	KENNEDY, AMBER G		6694 RUSTIC MEADOWS RD	Table Into Dic	PICKETT WI 54964		<del> </del>	40.00
024042802	KENNEDY, AMBER G		6694 RUSTIC MEADOWS RD		PICKETT WI 54964		<del> </del>	67.33
024060704	KENNEDY, AMBER G	<del></del>	6694 RUSTIC MEADOWS RD		PICKETT WI 54964		ļ	56.66
024042801	KENNEDY, DAVID A	KENNEDY, AMBER G	953 COUNTY RD M		PICKETT WI 54964	953 COUNTY RD M	PICKETT WI 54964	12.65
024003102	KLEINSCHMIDT JOHNSON, LYNDA A	TREATH OF THE PROPERTY OF THE	2353 COUNTY RD FF		OSHKOSH WI 54904	953 COUNTY RD M	PICKETT WT 54964	1.03
0240032	KLEINSCHMIDT JOHNSON, LYNDA A		2353 COUNTY RD FF		OSHKOSH WI 54904	2252 COLINTY DD 55	OSHKOSH WI 54904	40.00
0240035	KLEINSCHMIDT JOHNSON, LYNDA A		2353 COUNTY RD FF			2353 COUNTY RD FF	USHKUSH WI 54904	40.00
0240052	KLEINSCHMIDT JOHNSON, LYNDA A		2353 COUNTY RD FF		OSHKOSH WI 54904		<del> </del>	
0240053	KLEINSCHMIDT JOHNSON, LYNDA A	+			OSHKOSH WI 54904			38.68
0240054	KLEINSCHMIDT JOHNSON, LYNDA A	<del> </del>	2353 COUNTY RD FF		OSHKOSH WI 54904			40.00
0240055	KLEINSCHMIDT JOHNSON, LYNDA A	<del> </del>	2353 COUNTY RD FF		OSHKOSH WI 54904			40.00
0240058	KLEINSCHMIDT JOHNSON, LYNDA A		2353 COUNTY RD FF		OSHKOSH WI 54904			30.00
0240038		<del> </del>	2353 COUNTY RD FF		OSHKOSH WI 54904			40.00
0240193	KLEINSCHMIDT JOHNSON, LYNDA A	1	2353 COUNTY RD FF		OSHKOSH WI 54904			34.39
0240192	KLEINSCHMIDT JOHNSON, LYNDA A	+	2353 COUNTY RD FF		OSHKOSH WI 54904			40.00
*	KONARD, JUDITH A		4838 COUNTY RD FF		OSHKOSH WI 54904			33.62
0240542	KONARD, JUDITH A		4838 COUNTY RD FF		OSHKOSH WI 54904			40.00
0240682	KOPLITZ, GARY M	KOPLITZ, MARY E	6957 HILLSIDE RD		PICKETT WI 54964	6957 HILLSIDE RD	PICKETT WI 54964	37.55
0240684	KOPLITZ, GARY M	KOPLITZ, MARY E	6957 HILLSIDE RD		PICKETT WI 54964			40.00
0240685	KOPLITZ, GARY M	KOPLITZ, MARY E	6957 HILLSIDE RD		PICKETT WI 54964			37.62
0240687	KOPLITZ, GARY M	KOPLITZ, MARY E	6957 HILLSIDE RD		PICKETT WI 54964			39.57
0240713	KOPLITZ, GARY M	KOPLITZ, MARY E	6957 HILLSIDE RD		PICKETT WI 54964			14.54
0240715	KOPLITZ, GARY M	KOPLITZ, MARY E	6957 HILLSIDE RD		PICKETT WI 54964			15.00
0240669	KOPLITZ, GARY M	KOPLITZ, MARY ELLEN	6957 HILLSIDE DR		PICKETT WI 54964			70.17
0240520	KUMBIER, DARRIEL D, JR		W660 CUMBERLAND AVE		BERLIN WI 54923 9710			40.00
024052101	LLOYD, THOMAS H	LLOYD, ELLEN M	5010 COUNTY RD N		PICKETT WI 54964			13.76
0240523	LLOYD, THOMAS H	LLOYD, ELLEN M	5010 COUNTY RD N		PICKETT WI 54964			40.00
0240526	LLOYD, THOMAS H	LLOYD, ELLEN M	5010 COUNTY RD N		PICKETT WI 54964			10.00
024052901	LLOYD, THOMAS H	LLOYD, ELLEN M	5010 COUNTY RD N		PICKETT WI 54964	5010 COUNTY RD N	PICKETT WI 54964	0.93
0240493	LUND, GARY CARL		5273 LEONARD POINT RD		OMRO WI 54963			26.69
0240014	MAROHN FARMS INC	MAROHN, DANIEL	5262 COUNTY RD K		OSHKOSH WI 54904			4.73
0240020	MAROHN FARMS INC	MAROHN, DANIEL	5262 COUNTY RD K		OSHKOSH WI 54904			11.76
0240022	MAROHN FARMS INC	MAROHN, DÁNIEL	5262 COUNTY RD K		OSHKOSH WI 54904			62.07
0240408	MAROHN, ALLAN		6898 MOUNTAIN RD		PICKETT WI 54964			40.00
0240421	MAROHN, ALLAN		6898 MOUNTAIN RD		PICKETT WI 54964			40.00
0240737	MILLER, JEFFERY J		W11165 ZOAR RD		PICKETT WI 54964			40.00
0240740	MILLER, JEFFERY J		W11165 ZOAR RD		PICKETT WI 54964			40.00
0240735	MILLER, JEFFREY J		W11165 ZOAR RD		PICKETT WI 54964			35.28
0240736	MILLER, JEFFREY J		W11165 ZOAR RD		PICKETT WI 54964			40.00
0240739	MILLER, JEFFREY J		W11165 ZOAR RD		PICKETT WI 54964			40.00
0240665	PAGE, CHRISTIAN P	PAGE, RENEE L	N8912 HIGHWAY 44		RIPON WI 54971			40.00
0240666	PAGE, CHRISTIAN P	PAGE, RENEE L	N8912 HIGHWAY 44	1	RIPON WI 54971			30.00
0240667	PAGE, CHRISTIAN P	PAGE, RENEE L, et al.	N8912 STATE RD 44		RIPON WI 54971	6840 HILLSIDE RD	PICKETT WI 54964	40.00
0240668	PAGE, CHRISTIAN P	PAGE, RENEE L, et al.	N8912 STATE RD 44		RIPON WI 54971			40.00
024070501	PAGE, CHRISTIAN P	PAGE, RENEE L, et al.	N8912 STATE RD 44		RIPON WI 54971			1.00
0240707	PAGE, CHRISTIAN P	PAGE, RENEE L, et al.	N8912 STATE RD 44		RIPON WI 54971			4.00
0240651	PAGE, GARY M	PAGE, JANE W	N8901 STATE RD 44		RIPON WI 54971			20.00
0240664	PAGE, GARY M	PAGE, JANE W	N8901 STATE RD 44	1	RIPON WI 54971	652 SPORTSMAN RD	PICKETT WI 54964	40.00
0240680	PAGE, GARY M	PAGE, JANE W	N8901 STATE RD 44		RIPON WI 54971	SEE ST STATISTICAL AND		39.46
024053401	SCHULTZ, ERIC B		N9477 OAK RD		PICKETT WI 54964	<del></del>		2.00
0240537	SCHULTZ, ERIC B	<b> </b>	N9477 OAK RD	<del></del>	PICKETT WI 54964	5221 COUNTY RD N	PICKETT WI 54964	40.00
0240540	SCHULTZ, ERIC B	1	N9477 OAK RD		PICKETT WI 54964	JEZZI COUNTI NO IV	FICKETT WI 34904	40.00
0240586	SINA REV TST, DAVID P	SINA REV TST, DIANA C	7435 SPORTSMAN RD		RIPON WI 54971			-
0240589	SINA REV TST, DAVID P	SINA REV TST, DIANA C	7435 SPORTSMAN RD		RIPON WI 54971			13.86
0240600	SINA REV TST, DAVID P	SINA REV TST, DIANA C	7435 SPORTSMAN RD	<del> </del>	RIPON WI 54971			20.00
	1	John Mark Con Control	17433 SPORTSWAN RD	_1	MIT ON WIT 343/1		I	40.00

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