

**SUSAN T. ERTMER
Winnebago County Clerk
112 Otter Avenue, P.O. Box 2806
Oshkosh, WI 54903-2806
(920) 232-3430**

NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING

**NAME OF COMMITTEE: University of Wisconsin Education, Extension and
Agriculture Committee**

TIME/DATE OF MEETING: 9:00 a.m. Thursday, December 19th, 2019

PLACE OF MEETING: J.P. Coughlin Center

SUBJECT MATTER OF THE MEETING

Call to Order

Comments from the Public Related to Items on the Agenda

Approval of Minutes: November 21st, 2019

Safety Share – Tom Borchart

Program Reports

Fair Association – Mike Domke

Horticulture – Kim Miller

Committee Chair Report – Tom Snider

Extension – Administration – Chris Viau

Staff Updates/Area Updates

Department Activities

State Activities

Comments by Committee Members

Next Meeting: January 16th, 2020

Adjourn