## SUSAN T. ERTMER Winnebago County Clerk 112 Otter Avenue, P.O. Box 2806 Oshkosh, WI 54903-2806 (920) 232-3430

## NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING

# NAME OF COMMITTEE: University of Wisconsin Education, Extension and Agriculture Committee

TIME/DATE OF MEETING: 9:00 a.m. Thursday, November 19, 2020

#### PLACE OF MEETING:

# SUBJECT MATTER OF THE MEETING

Virtual (see next page for Zoom connection/participation info)

Call to Order

Comments from the Public Related to Items on the Agenda

Approval of Minutes: October 15, 2020

Safety Share - Tom Borchart

Committee Chair Report – Tom Snider

- Action Item: Resolution to Create a Diversity Affairs Commission Addition of Co-Sponsors and Progress Report – Chris Viau
- UW Division of Extension Program or Educator Reports and Updates Agriculture – John Thompson Human Development & Relationships and Health & Well-Being – Mandi Dornfeld

Extension Admin and Department Report - Chris Viau

- Staff, Facility, and Department Updates
- Area/Region/State Updates

Comments by Committee Members

Next Meeting: December 17, 2020

Adjourn

\*\*This meeting is also being posted as a Committee meeting for:

UW Oshkosh – Fox Cities Campus

Participants and the public can access the meeting remotely by clicking below:

Join Zoom Meeting (Zoom.us)

https://uwmadison.zoom.us/j/99606325311?pwd=eGlxSWN0ajUzblYrQ2t5 RVNOeFdjZz09

Meeting ID: 996 0632 5311

Passcode: 991519

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