

**SUSAN T. ERTMER**  
**Winnebago County Clerk**  
**112 Otter Avenue, P.O. Box 2806**  
**Oshkosh, WI 54903-2806**  
**(920) 232-3430**

NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING

**NAME OF COMMITTEE:** University of Wisconsin Education, Extension and Agriculture Committee

**TIME/DATE OF MEETING:** 9:00 a.m. Thursday, November 18, 2021

**PLACE OF MEETING:** J.P. Coughlin Center

**SUBJECT MATTER OF THE MEETING**

Call to Order

Comments from the Public Related to Items on the Agenda/Requests to Add Items to the Next Agenda

Approval of Minutes: October 21, 2021

Safety Share – Tom Borchart

Committee Chair Report – Tom Snider

UW Division of Extension Program or Educator Reports and Updates

- None Scheduled – See November Extension in Review Document

Extension Admin and Department Report – Chris Viau

- Facility Updates
- Staff and Department Updates
- Area/Region/State Updates
  - Contracted Services Agreement

2022 Committee Meeting Times

Comments by Committee Members

Next Meeting: December 16, 2021

Adjourn

**\*\*This meeting is also being posted as a Committee meeting for:**

- **UW Oshkosh – Fox Cities Campus**