## SUSAN T. ERTMER Winnebago County Clerk 112 Otter Avenue, P.O. Box 2806 Oshkosh, WI 54903-2806 (920) 232-3430

## NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING

NAME OF COMMITTEE: <u>University of Wisconsin Education, Extension and</u>

**Agriculture Committee** 

TIME/DATE OF MEETING: 9:00 a.m. Thursday, October 21, 2021

PLACE OF MEETING: J.P. Coughlin Center

**SUBJECT MATTER OF THE MEETING** 

Call to Order

Comments from the Public Related to Items on the Agenda

Approval of Minutes: September 16, 2021

Safety Share – Tom Borchart

Committee Chair Report – Tom Snider

UW Division of Extension Program or Educator Reports and Updates

FoodWIse - Kris Soper

4-H Record Books - Dana Berger

Extension Admin and Department Report – Chris Viau

- Facility Updates
- Staff and Department Updates
- Area/Region/State Updates

Comments by Committee Members

Next Meeting: November 18, 2021

Adjourn

\*\*This meeting is also being posted as a Committee meeting for:

UW Oshkosh – Fox Cities Campus