

**SUSAN T. ERTMER  
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**NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING**

**NAME OF COMMITTEE:** **University of Wisconsin Education, Extension and  
Agriculture Committee**

**TIME/DATE OF MEETING:** **9:00 a.m. Thursday, October 17<sup>th</sup>, 2019**

**PLACE OF MEETING:** **J.P. Coughlin Center**

**SUBJECT MATTER OF THE MEETING**

Call to Order

Comments from the Public Related to Items on the Agenda

Approval of Minutes: September 19<sup>th</sup>, 2019

Safety Share – Tom Borchart

Program Reports

4-H Youth Development – Dana Berger

FoodWise – Kris Soper

Human Development & Relationships – Mandi Dornfeld

Committee Chair Report – Tom Snider

County Board Scholarship

2020 Committee Meeting Schedule

Extension – Administration – Chris Viau

Staff Updates/Area Updates

Department Activities

State Activities

Comments by Committee Members

Next Meeting: November 21<sup>st</sup>, 2019

Adjourn