SUSAN T. ERTMER Winnebago County Clerk 112 Otter Avenue, P.O. Box 2806 Oshkosh, WI 54903-2806 (920) 232-3430

NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING

NAME OF COMMITTEE: University of Wisconsin Education, Extension and

Agriculture Committee

TIME/DATE OF MEETING: 9:00 a.m. Thursday, September 19th, 2019

PLACE OF MEETING: J.P. Coughlin Center

SUBJECT MATTER OF THE MEETING

Call to Order

Comments from the Public Related to Items on the Agenda

Approval of Minutes: August 15th, 2019

Safety Share – Tom Borchart

Program Reports

Agriculture – John Thompson Horticulture – Kim Miller

Committee Chair Report – Tom Snider

Extension – Administration – Chris Viau Staff Updates/Area Updates Department Activities State Activities

Comments by Committee Members

Next Meeting: October 17th, 2019

Adjourn