## SUSAN T. ERTMER Winnebago County Clerk 112 Otter Avenue, P.O. Box 2806 Oshkosh, WI 54903-2806 (920) 232-3430

## NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING

NAME OF COMMITTEE: University of Wisconsin Education, Extension and

**Agriculture Committee** 

TIME/DATE OF MEETING: 9:00 a.m. Thursday, May 16th, 2019

PLACE OF MEETING: J.P. Coughlin Center

SUBJECT MATTER OF THE MEETING

Call to Order

Comments from the Public Related to Items on the Agenda

Approval of Minutes: April 18th, 2019

Program Reports

4-H Youth & Science – Sarah Thompson FoodWlse Contract – Christi Gabrilska Community Gardens – Kim Miller & Mia Ljung

Committee Chair Report – Tom Snider

Extension – Administration – Chris Viau
Staff Updates/Area Updates – New Hire Introduction – Todd Wenzel
Department Activities –
State Activities –

Comments by Committee Members

Next Meeting: June 20th, 2019

Adjourn