## SUSAN T. ERTMER Winnebago County Clerk 112 Otter Avenue, P.O. Box 2806 Oshkosh, WI 54903-2806 (920) 232-3430

## NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING

NAME OF COMMITTEE: University of Wisconsin Education, Extension and

**Agriculture Committee** 

TIME/DATE OF MEETING: 9:00 a.m. Thursday, March 21st, 2019

PLACE OF MEETING: J.P. Coughlin Center

SUBJECT MATTER OF THE MEETING

Call to Order

Comments from the Public Related to Items on the Agenda

Approval of Minutes: February 21st, 2019

**Program Reports** 

Community Gardens-Kimberly Miller

Committee Chair Report – Tom Snider

UW-Extension – Administration-Chris Viau
Staff Updates/Area Updates – New Hire Introduction
Department Activities –
State Activities –

Comments by Committee Members

Next Meeting: April 18th, 2019

Adjourn