

**SUSAN T. ERTMER
Winnebago County Clerk
112 Otter Avenue, P.O. Box 2806
Oshkosh, WI 54903-2806
(920) 232-3430**

NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING

**NAME OF COMMITTEE: University of Wisconsin Education, Extension and
Agriculture Committee**

TIME/DATE OF MEETING: 9:00 a.m. Thursday, February 20th, 2020

PLACE OF MEETING: J.P. Coughlin Center

SUBJECT MATTER OF THE MEETING

Call to Order

Comments from the Public Related to Items on the Agenda

Approval of Minutes: January 16th, 2020

Safety Share – Tom Borchart

Program Reports

Youth & Science – Sarah Thompson

Community Development – Mia Ljung

Committee Chair Report – Tom Snider

Extension – Administration – Chris Viau

Action Item – 2019-2020 Budget Carryover Requests

Staff Updates/Area Updates

Department Activities – Donation Acceptance

State Activities

Comments by Committee Members

Next Meeting: March 19th, 2020

Adjourn