## SUSAN T. ERTMER Winnebago County Clerk 112 Otter Avenue, P.O. Box 2806 Oshkosh, WI 54903-2806 (920) 232-3430

## NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING

NAME OF COMMITTEE: University of Wisconsin Education, Extension and

**Agriculture Committee** 

TIME/DATE OF MEETING: 9:00 a.m. Thursday, February 15, 2018

PLACE OF MEETING: J.P. Coughlin Center

**SUBJECT MATTER OF THE MEETING** 

Call to Order

Comments from the Public related to items on the agenda

Approval of Minutes: January 18, 2018

**Program Reports** 

4-H Youth - Jody Bezio

Youth and Science – Sarah Thompson

Committee Chair Report - Tom Snider

UW-Extension – Administration – Catherine Neiswender Staff Updates Department Activities State activities

Comments by Committee Members

Next Meeting: March 15, 2018

Adjourn