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**NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING**

NAME OF COMMISSION: **Park View Health Center Committee**  
BOARD OR COMMITTEE: **\*\*(SEE BELOW)\*\***  
TIME OF MEETING: 3:45 p.m.  
DATE OF MEETING: **Tuesday, September 8, 2020**  
PLACE OF MEETING: **Coughlin Center, Conference Room A**

**SUBJECT MATTER OF MEETING**

1. Call to Order
2. Approval of the August 11, 2020 PVHC Minutes
3. Public Forum
  - Discussion limited to items listed on the agenda
4. Discussion: Neighborhood Range Hood Project Update
5. Discussion: COVID-19 Update
6. Discussion: Parkside 2-Transition from Locked to Secure Neighborhood
7. Discussion and Possible Action: Hazard pay for employees directly caring for COVID-19 residents
8. Financial Report
9. Administrator's Report
10. Suggested Topics
11. Future Meeting Date(s)
12. Adjournment

**\*\*This meeting is also being posted as a Committee meeting for:**

- Aviation
- Facilities & Property Management
- Judiciary & Public Safety
- Emergency Management

*Upon request, provisions will be made for people with disabilities upon 24 hours prior notice to the Office of the County Clerk. Phone Number: 232-3430.*