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**NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING**

**NAME OF COMMISSION**

**BOARD OR COMMITTEE:** Planning and Zoning Committee \*\*

**TIME OF MEETING:** 6:30 P.M.

**DATE OF MEETING:** MONDAY, MARCH 21, 2022

**PLACE OF MEETING:** WITTMAN REGIONAL AIRPORT  
525 W 20<sup>TH</sup> Ave, Large Conference Rm  
Oshkosh WI 54904

**SUBJECT MATTER OF MEETING**

**PLANNING MEETING**

1. Introductions and opening remarks.
2. Sawyer Creek presentation – City of Oshkosh Engineering
3. Public question and answer session.

**\*\* This meeting is also being posted as a Committee meeting for: Facilities & Property Management**

*The Committee reserves the right to take up any item on the agenda at any time after the meeting commences.*

*Upon request, provisions will be made for people with disabilities upon 24 hours prior notice to the Office of the County Clerk. Phone Number: (920) 232-3430.*