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NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING

NAME OF COMMISSION,
BOARD OR COMMITTEE: Legislative Committee

TIME OF MEETING: 8:30 A.M.

DATE OF MEETING: Monday, October 22, 2018

PLACE OF MEETING: James P. Coughlin Center
625 E. County Road Y, Oshkosh

VOTING COMMITTEES: Aviation, Board of Health, County Board, Emergency Management, Facilities & Property Management, Highway, Human Services Board, Industrial Development Board, Information Systems, Judiciary & Public Safety, Land Conservation, Parks & Recreation, Park View Health Center, Personnel & Finance, Planning & Zoning, Solid Waste Management Board, UW Extension, and Veterans Service Commission

SUBJECT MATTER OF THE MEETING

1. Call to Order.
2. Pledge of Allegiance.
3. Approval of minutes of June 25, 2018 meeting.
4. Public comments.
5. Correspondence.
6. Discussion/Action: Pepin County Resolution No. 20-18 – “Support for HR 54.29 – SIREN Act of 2018”
7. Discussion/Action: Door County Resolution No. 2018-63 – “Resolution in Support of Increased County Child Support Funding”
8. Discussion/Action: Sawyer County Resolution No. 2018-31 – “Urging the State of Wisconsin to provide the resources to fully staff the Sawyer County District Attorney’s Office”
9. Discussion/Action: State Public Defender Issue – Private attorneys who are appointed by the State Public Defender’s (SPD) Office where a State Public Defender Assistant cannot work on the case is paid by the state at a statutory rate. Private attorney’s that are appointed by the courts are paid by the counties. This is why the counties are pushing for increased rates for SPD appointed attorneys – to reduce the need for court-appointed attorneys.
10. Discussion/Action: LeadingAge and AHCA Statement on the Nursing Home Workforce Quality Act (H.R. 6986)/Leading Industry Groups Support Legislation to End Mandatory CNA Training Lock-Outs – Marleah Keuler Grahek, Park View Health Center Administrator
11. Discuss proposed/potential state legislation as presented by local legislators and committee members.
12. Update from County Executive Mark Harris
13. Update from State Legislators:
Sen. Dan Feyen – District 18; Sen. Roger Roth – District 19; Rep. Michael Schraa – District 53; Rep. Gordon Hintz – District 54;
Rep. Mike Rohrkaste – District 55; Rep. Dave Murphy – District 56; Rep. Amanda Stuck – District 57
14. Update from Federal Representatives: Senator Baldwin, Senator Johnson, Congressman Grothman and Congressman Mike Gallagher (invited).
15. Discussion: Topics to be discussed at next Legislative Committee Meeting (i.e. Resolutions from other Counties)
16. Next Meeting Date: To be determined by membership.
17. Adjourn.

****This meeting is also being posted as a committee meeting for:**

***Emergency Management**

***Highway**

***Aviation**

***Judiciary & Public Safety**

***Park View Health Center**

*** Parks & Recreation**

***Facilities & Property Management**

***Planning & Zoning**

***Veterans Service Commission**

Upon request, provisions will be made for people with disabilities upon 24 hours prior notice to the Office of the County Clerk.
Phone Number: (920) 232-3430