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NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING

NAME OF COMMISSION,
BOARD OR COMMITTEE: Legislative Committee

TIME OF MEETING: 8:30 A.M.

DATE OF MEETING: Monday, February 25, 2019

PLACE OF MEETING: James P. Coughlin Center
625 E. County Road Y, Oshkosh

VOTING COMMITTEES: Aviation, Board of Health, County Board, Emergency Management, Facilities & Property
Management, Highway, Human Services Board, Industrial Development Board, Information
Systems, Judiciary & Public Safety, Land Conservation, Parks & Recreation, Park View Health
Center, Personnel & Finance, Planning & Zoning, Solid Waste Management Board, UW
Extension, and Veterans Service Commission

SUBJECT MATTER OF THE MEETING

1. Call to Order.
2. Pledge of Allegiance.
3. Approval of minutes of October 22, 2018 meeting.
4. Public comments.
5. Correspondence.
6. Discussion/Action: Door County Resolution No. 2018-63 – “Resolution in Support of Increased County Child Support Funding”
7. Discussion/Action: Door County Resolution No. 2018-87 – “Requesting State Law Change Allowing Counties The Use Of The
Design-Build Construction Method And Update The Statutory Bidding Requirements”
8. Discussion on any updates regarding Veterans Affairs
9. Update on Supervised Release Law in regards to Sex Offenders – Corporation Counsel – Mary Anne Mueller
10. Discussion with Legislators regarding Wisconsin Historical Building Renovation Restrictions
11. Discuss proposed/potential state legislation as presented by local legislators and committee members.
12. Update from County Executive Mark Harris
13. Update from State Legislators:
Sen. Dan Feyen – District 18; Sen. Roger Roth – District 19; Rep. Michael Schraa – District 53; Rep. Gordon Hintz – District 54;
Rep. Mike Rohrkaste – District 55; Rep. Dave Murphy – District 56; Rep. Amanda Stuck – District 57
14. Update from Federal Representatives: Senator Baldwin, Senator Johnson, Congressman Grothman and
Congressman Mike Gallagher (invited).
15. Discussion: Topics to be discussed at next Legislative Committee Meeting (i.e. Resolutions from other Counties)
16. Next Meeting Date: To be determined by membership.

17. Adjourn.

**This meeting is also being posted as a committee meeting for:

*Emergency Management
*Highway
*Aviation

*Judiciary & Public Safety
*Park View Health Center
* Parks & Recreation

*Facilities & Property Management
*Planning & Zoning
*Veterans Service Commission

Upon request, provisions will be made for people with disabilities upon 24 hours prior notice to the Office of the County Clerk. Phone Number: (920) 232-3430