Date Mailed: 01/15/2018

SUSAN T. ERTMER Winnebago County Clerk 112 Otter Avenue, P. O. Box 2806 Oshkosh, WI 54903-2806 (920) 232-3430

NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING

NAME OF COMMISSION,

BOARD OR COMMITTEE: Legislative Committee

TIME OF MEETING: 8:30 A.M.

DATE OF MEETING: Monday, January 22, 2018

PLACE OF MEETING: James P. Coughlin Center

625 E. County Road Y, Oshkosh

SUBJECT MATTER OF THE MEETING

- 1. Call to Order.
- 2. Pledge of Allegiance.
- Approval of minutes of October 23, 2017 meeting.
- Public comments.
- Correspondence.
- 6. Discussion/Action: Outagamie County Resolution No. 76-2017-18 regarding "Proposed legislation which ratifies and enters Wisconsin into the Enhanced Nurse Licensure Compact"
- 7. Discussion/Action: Outagamie County Resolution No. 77-2017-18 regarding "Opposition to any mining project that doesn't have sufficient safeguards to mitigate potential negative impacts on natural resources, public health, cultural heritage and the economy of Wisconsin"
- 8. Discussion/Action: Door County Resolution No. 2017-68 "In Opposition to the Proposed SB 395 and AB 499 Relating to the Regulation of Nonferrous Metallic Mining"
- 9. Discussion/Action: Portage County Resolution No. 177-2016-2018 Re: Sense of the Board; Opposing the Passage of 2017 Senate Bill 54 and 2017 Assembly Bill 94
- 10. Discussion/Action: Trempealeau County Resolution Number: 2017-10-08: Opposition to Section 7 of SB 387/AB479
- 11. Update from County Executive Mark Harris
- 12. Update from State Legislators:

Sen. Dan Feyen - District 18; Sen. Roger Roth - District 19; Rep. Michael Schraa - District 53;

Rep. Gordon Hintz - District 54; Rep. Mike Rohrkaste - District 55; Rep. Dave Murphy - District 56;

Rep. Amanda Stuck – District 57

- 13. Update from Federal Representatives: Senator Baldwin, Senator Johnson, Congressman Grothman and Congressman Mike Gallagher (invited).
- 14. Discussion: Topics to be discussed at next Legislative Committee Meeting (i.e. Resolutions from other Counties)
- 15. Next Meeting Date: To be determined by membership.
- 16. Adjourn.

*This meeting is also being posted as a committee meeting for:

*Judiciary & Public Safety *Emergency Management *Facilities & Property Management

*Highway *Park View Health Center *Personnel & Finance

* Parks & Recreation *Land Conservation Committee

Upon request, provisions will be made for people with disabilities upon 24 hours prior notice to the Office of the County Clerk. Phone Number: (920) 232-3430