SUSAN T. ERTMER Winnebago County Clerk 112 Otter Avenue, P.O. Box 2806 Oshkosh, WI 54903-2806 (920) 232-3430

NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING

NAME OF COMMISSION, BOARD OR COMMITTEE:	JUDICIARY & PUBLIC SAFETY COMMITTEE <pre>**(SEE BELOW)**</pre>
TIME OF MEETING:	9:00 am
DATE OF MEETING:	Monday, October 14, 2019
PLACE OF MEETING:	Winnebago County Sheriff's Office Richard Meyer Community Resource Room, First Floor 4311 Jackson Street, Oshkosh

SUBJECT MATTER OF THE MEETING

- 1. Call to order.
- 2. Consideration of Minutes of September 9, 2019 meeting.
- 3. Public comments on agenda items.
- 4. Communications shared by Committee Members
- 5. Presentation of 2020 Budget Veteran's Department Jeffery Bucholtz
- 6. Consideration (Vote): Purchase of Imaging System County Clerk Sue Ertmer
- 7. Discussion of Jail fees and current contracts (medical and food) Sheriff John Matz
- 8. Consideration (Vote): Discussion of possible process draft for determining how to move forward with the Medical Examiner Services Decision Vicky Fitzgerald
- 9. Review Child Support Budget

At this point in the meeting, the facilitator shall entertain a motion to convene in closed session, pursuant to §19.85(1)(f), Wis Stats, "Considering financial, medical, social or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of charges against specific persons except where par. (b) applies which, if discussed in public, would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories or data, or involved in such problems or investigations."; and pursuant to §19.85(1)(g), Wis Stats, "Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved."

Reconvene into open session

10. Sheriff's Report

- 11. Suggested items for next agenda
- 12. Next Meeting Date: Monday, November 11, 2019
- 13. Adjourn

**This meeting is also being posted as a committee meeting for:
 Emergency Management

Upon request, provisions will be made for people with disabilities upon 24 hours prior notice to the Office of the County Clerk. Phone Number: (920) 232-3430