

Mark Harris, County Executive
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Prevent. Promote. Protect.
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BOARD OF HEALTH MEETING AGENDA

November 19, 2019 @ 5:45 P.M.

Courthouse 4th Floor 4th Floor County Board Chamber Room
415 Jackson St, Oshkosh

1. Call to Order

2. Roll Call

3. Public Comment Period

4. Business:

- a. Budget Transfer – \$20,833 DFC Grant Nov/Dec 2019 and \$125K DFC Grant Jan-Dec 2020 – VOTE
- b. Table of Organization Change – Add Community Health Strategist – Drug Free Communities Grant Coordinator position - VOTE
- c. Budget Transfer - AHW (Advancing a Healthier Wisconsin) Grant \$254,000 over 3 years - VOTE

5. Next Meeting: December 6th, 2019

6. Adjournment

**Upon request, provisions will be made for people with disabilities upon
24 hours prior notice to the Office of the County Clerk.**

Phone Number: 232-3430