

Mark Harris, County Executive
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BOARD OF HEALTH MEETING AGENDA

October 5, 2018 @ 7:30 A.M.

County Administration Building - 1st Floor Conference Room

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of Minutes**
- 4. Public Comment Period**
- 5. Business:**
 - a. Budget Transfer \$7,550 - vote
 - b. Director and Staff Activity Report
 - c. August Income Statement – review
 - d. [Annual Report Format](#) – feedback
 - e. 2019 Executive Budget - review
- 6. Next Meeting: December 7, 2018**
- 7. Board of Health Reports**
- 8. Adjournment**

**Upon request, provisions will be made for people with disabilities upon
24 hours prior notice to the Office of the County Clerk.**

Phone Number: 232-3430