Mark Harris, County Executive Doug Gieryn, Director/Health Officer

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## BOARD OF HEALTH MEETING AGENDA

August 3, 2018 @ 7:30 A.M. County Administration Building - 1<sup>st</sup> Floor Conference Room

- 1. Call to Order
- 2. Roll Call
- 3. Approval of Minutes
- 4. Public Comment Period

## 5. Business:

- a. Welcome New Board Member Serah Muinde!
- b. Director and Staff Activity Report
- c. Budget Transfer \$74,700 in new funding vote
- d. June Income Statement review
- e. 2019 Departmental Budget review
- f. Hospital Emergency Readiness Coalition (HERC) Overview Tracey Froiland
- 6. Next Meeting: September 7, 2018
- 7. Board of Health Reports
- 8. Adjournment

Upon request, provisions will be made for people with disabilities upon 24 hours prior notice to the Office of the County Clerk. Phone Number: 232-3430