Mark Harris, County Executive Doug Gieryn, Director/Health Officer

Office Hours: M-F 8:00am-4:00pm

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BOARD OF HEALTH MEETING AGENDA

April 7, 2017 @ 7:30 A.M. County Administration Building - 1st Floor Conference Room

- 1. Call to Order
- 2. Roll Call
- 3. Approval of Minutes
- 4. Public Comment Period
- 5. Business:
 - a. Sanitarian fees Vote
 - b. Chapter 11 adjustments Vote
 - c. Director's and Staff Activity Report
 - d. 2016/2017 Budget Update Income Statement
 - e. Lead Grant application Anna Carpenter
 - f. Updates WCDAC; Drug Free Communities (DFC) grant (Prevention/Awareness and Treatment/Recovery); community engagement Stephanie Gyldenvand
- 6. Next Meeting: May 5, 2017
- 7. Board of Health Reports
- 8. Adjournment

Upon request, provisions will be made for people with disabilities upon 24 hours prior notice to the Office of the County Clerk.

Phone Number: 236-4888