Mark Harris, County Executive Doug Gieryn, Director/Health Officer

Office Hours: M-F 8:00am-4:30pm

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## **BOARD OF HEALTH MEETING AGENDA**

April 5, 2019 @ 7:30 A.M.
County Administration Building - 1st Floor Conference Room
112 Otter Avenue, Oshkosh

- 1. Call to Order
- 2. Roll Call
- 3. Approval of Minutes
- 4. Public Comment Period
- 5. Business:
  - a. Budget Transfers
    - i. Vehicle replacement \$24,000 vote
    - ii. Opioid Preparedness grant \$136,938 vote
    - iii. Various grants \$55,385 vote
  - b. Change to Table of Organization Convert Public Health Nurse to Community Health Strategist vote
  - c. Resolution on Infants and Toddlers Investments Mike Norton vote
  - d. Child Death Review Team 2018 accomplishments Teresa Paulus
  - e. Director and Staff Activity Report
  - f. 2018 Year-end Budget review
  - g. 2019 Income Statement review
  - h. WCHD Communications | PSA, L2L, Annual Report, "news spots" Alana Erickson
  - i. Strategic Planning Report– Julia E. Salomón
- 6. Next Meeting: June 7, 2019
- 7. Board of Health Reports
- 8. Adjournment

Upon request, provisions will be made for people with disabilities upon 24 hours prior notice to the Office of the County Clerk.

Phone Number: 232-3430