Mark Harris, County Executive Doug Gieryn, Director/Health Officer

Office Hours: M-F 8:00am-4:00pm

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## **BOARD OF HEALTH MEETING AGENDA**

January 6, 2017 @ 7:30 A.M.
County Administration Building - 1st Floor Conference Room

- 1. Call to Order
- 2. Roll Call
- 3. Approval of Minutes
- 4. Public Comment Period
- 5. Business:
  - a. Bicycle & Pedestrian Plan vote
  - b. Budget Transfer for funding adjustments in various programs vote
  - c. Director's and Staff Activity Report
  - d. 2016 Budget Update Income Statement
- 6. Next Meeting: February 3, 2017
- 7. Board of Health Reports
- 8. Adjournment

Upon request, provisions will be made for people with disabilities upon 24 hours prior notice to the Office of the County Clerk.

Phone Number: 236-4888