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NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING

NAME OF COMMISSION AVIATION COMMITTEE
BOARD OR COMMITTEE: **** (SEE BELOW) ****

TIME OF MEETING: 8:30 AM

DATE OF MEETING: November 1, 2017

PLACE OF MEETING: WITTMAN REGIONAL AIRPORT
(Airport Conference Room)

SUBJECT MATTER OF THE MEETING

1. Public Comments on Agenda Items
2. Approve Minutes of October 4, 2017
3. Chairman's Report
4. Committee Member Statements
5. Airport Director's Report
 - a. Taxiway Bravo Construction Report
 - b. Report on Hangar Utility/Repair Project
 - c. Website Update Report from NextJen Studios
6. Discuss/Approve Amendment II to Inter-governmental Agency Agreement for Storm Water Pipeline
7. Old Business
8. Suggestions/Items for Future Agenda
9. Set Next Meeting Date
10. Adjourn

NOTE: Potential agenda items not appearing on this month's agenda may be identified for possible future discussion. Please contact the Aviation Committee Chairman.

****This meeting is also being posted as a Committee meeting for:**

- **Facilities & Property Management**
- **Personnel & Finance**

Upon request, provisions will be made for people with disabilities upon 24 hours prior notice to the Office of the County Clerk. Phone number 236-4888