

**AMENDED**

**JULIE A. BARTHELS**  
**Winnebago County Clerk**  
**112 Otter Avenue, P.O. Box 2806**  
**Oshkosh, WI 54903-2806**  
**(920) 232-3430**

NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING

**NAME OF COMMITTEE:** University of Wisconsin Education, Extension and Agriculture Committee

**TIME/DATE OF MEETING:** 9:00 a.m. Thursday, April 20, 2023

**PLACE OF MEETING:** J.P. Coughlin Center & Virtual Option (see next page for info)

**SUBJECT MATTER OF THE MEETING**

Call to Order

Comments from the Public Related to Items on the Agenda/Requests to Add Items to the Next Agenda

Approval of Minutes: March 16, 2023

Safety Share – Tom Borchart

Committee Chair Report – Steve Binder

UW Division of Extension Program or Educator Reports and Updates

- FoodWise – Kris Soper
- Youth & Science – Sarah Thompson

Extension Admin and Department Report – Chris Viau

- **Outdoor Classroom Project Proposal – Discussion Only**
- Facility Updates
- Staff and Department Updates
- Area/Region/State Updates

Announcing Upcoming Extension Events at County Board Meeting Discussion

Comments by Committee Members

Committee Meeting Schedule – Steve Binder

Next Meeting: May 18, 2023

Adjourn

**\*\*This meeting is also being posted as a Committee meeting for:**

- **UW Oshkosh – Fox Cities Campus**

**AMENDED**

Participants and the public can access the meeting remotely by clicking below:

Join Zoom Meeting:

<https://us06web.zoom.us/j/86137010992?pwd=MTUwRTEybmwvenA4ZTloTFIXZTNQZz09>

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