

**JULIE A. BARTHELS**  
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**(920) 232-3430**

**NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING**

NAME OF COMMISSION,  
BOARD OR COMMITTEE: Legislative Committee

TIME OF MEETING: 8:30 A.M.

DATE OF MEETING: Monday, May 22, 2023

PLACE OF MEETING: James P. Coughlin Center  
625 E. County Road Y, Oshkosh

VOTING COMMITTEES: Aviation; Board of Health; Facilities & Property Management; Highway; Human Services Board; Judiciary & Public Safety; Industrial Development Board; Information Technology; Land & Water Conservation; Parks & Recreation; Park View Health Center; Personnel & Finance; Planning & Zoning; Solid Waste Management Board; UW Education, Extension and Agriculture and Veterans Service Commission.

**To join this Zoom Meeting via video, use this link:**

<https://us02web.zoom.us/j/82403744571?pwd=cjVLLzFqZWRhZjBvUFVQR3Q4OXZnQT09>

**Meeting ID:** 824 0374 4571      **Passcode** – Legis0522

**To join this meeting by telephone (312) 626-6799 and enter the Meeting ID: 824 0374 4571**

**Passcode** 030744906

**SUBJECT MATTER OF THE MEETING**

*The Chairman reserves the right to take up any item on the agenda at any time after the meeting commences.*

1. Call to Order.
2. Pledge of Allegiance.
3. Approval of minutes of March 27, 2023 meeting.
4. Public comments.
5. Correspondence.
6. Discussion/Action: Clark County Resolution 3-1-23 – Recommending Revision to State Wind Energy Regulations and Green Lake County Resolution 7-2023 – Resolution Recommending Revision to State Renewable Energy Contract Regulations
7. Discussion/Action: Columbia County Resolution No. 14-23 – Request State to Revise Solar Energy System Law.
8. Discussion/Action: Washington County 22 Resolution 63 – Requesting the State of Wisconsin Review and Revise the Compensation Rate for State Public Defenders.
9. Discussion/Action: State of Wisconsin 2023 Bill – AN ACT *to create* 46.281 (1n) (bm) of the statutes; **relating to:** requiring allowance for health care providers to refer individuals to aging and disability resource centers for options counseling.
10. Discuss proposed State and Federal Legislation from the Legislative Committee members

11. Update from County Executive Jon Doemel
12. Update from State Legislators:  
Sen. Dan Feyen – District 18; Sen. Rachael Cabral-Guervara – District 19; Rep. Michael Schraa – District 53; Rep. Lori Palmeri – District 54; Rep. Nate Gustafson – District 55; Rep. Rep. Lee Snodgrass – District 57
13. Update from Federal Representatives: Senator Baldwin, Senator Johnson, Congressman Grothman and Congressman Mike Gallagher (invited).
14. Discussion: Topics to be discussed at next Legislative Committee Meeting (i.e. Resolutions from other Counties)
15. Next Meeting Date: To be determined by membership.
  - October 23, 2023
16. Adjourn.

\*\*This meeting is also being posted as a committee meeting for:

\*Aviation

\*Planning & Zoning

\*Highway

\* Personnel & Finance

\*Park View Health Center

\*Information Systems

\*Parks & Recreation

Upon request, provisions will be made for people with disabilities upon 24 hours prior notice to the Office of the County Clerk. Phone Number: (920) 232-3430