

**AMENDED**

**SUSAN T. ERTMER**  
**Winnebago County Clerk**  
**112 Otter Avenue, P. O. Box 2806**  
**Oshkosh, WI 54903-2806**  
**(920) 232-3430**

**NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING**

NAME OF COMMISSION,  
BOARD OR COMMITTEE: Legislative Committee

TIME OF MEETING: 8:30 A.M.

DATE OF MEETING: Monday, January 09, 2023

PLACE OF MEETING: James P. Coughlin Center  
625 E. County Road Y, Oshkosh

VOTING COMMITTEES: Aviation; Board of Health; Facilities & Property Management; Highway; Human Services Board; Judiciary & Public Safety; Industrial Development Board; Information Technology; Land & Water Conservation; Parks & Recreation; Park View Health Center; Personnel & Finance; Planning & Zoning; Solid Waste Management Board; UW Education, Extension and Agriculture and Veterans Service Commission.

**To join this Zoom Meeting via video, use this link:**

<https://us02web.zoom.us/j/82688823317?pwd=RFIWRkly1lhQk1Dakd1ZmxkZ3FxUT09>

**Meeting ID:** 826 8882 3317      **Passcode** – Legi010923

**To join this meeting by telephone (312) 626-6799 and enter the Meeting ID: 826 8882 3317**

**Passcode** 9384813358

**SUBJECT MATTER OF THE MEETING**

*The Chairman reserves the right to take up any item on the agenda at any time after the meeting commences.*

1. Call to Order.
2. Pledge of Allegiance.
3. Approval of minutes of October 24, 2022 meeting.
4. Public comments.
5. Correspondence.
6. Discussion/Action: Winnebago County Resolution 151-122022 Authorize the Winnebago County Clerk to Publish a Notice of Referendum Regarding the Legalization and Decriminalization of Cannabis in the State of Wisconsin
  - o This resolution was presented to the Winnebago County Board of Supervisors in December on 12/20/2022. The resolution was referred back to the Legislative Committee.
7. Discussion: Shared Revenue Reform
8. Discussion: Concern of Rising Costs of the Stormwater Utility for the City of Oshkosh
9. Discuss proposed State and Federal Legislation from the Legislative Committee members
10. Discuss proposed/potential state legislation as presented by local legislators and committee members.
11. Update from County Executive Jon Doemel

12. Update from State Legislators:  
Sen. Dan Feyen – District 18; Sen. Rachael Cabral-Guervara – District 19; Rep. Michael Schraa – District 53; Rep. Lori Palmeri – District 54; Rep. Nate Gustafson – District 55; Rep. Rep. Lee Snodgrass – District 57
13. Update from Federal Representatives: Senator Baldwin, Senator Johnson, Congressman Grothman and Congressman Mike Gallagher (invited).
14. Discussion: Topics to be discussed at next Legislative Committee Meeting (i.e. Resolutions from other Counties)
15. Next Meeting Date: To be determined by membership.
16. Adjourn.

\*\*This meeting is also being posted as a committee meeting for:

\*Aviation

\*Highway

\*Park View Health Center

\*Planning & Zoning

\* Personnel & Finance

\*Information Systems

\*Parks & Recreation

Upon request, provisions will be made for people with disabilities upon 24 hours prior notice to the Office of the County Clerk. Phone Number: (920) 232-3430