## SUSAN T. ERTMER WINNEBAGO COUNTY CLERK 112 Otter Avenue, P.O. Box 2806 Oshkosh, WI 54903-2806 (920) 232-3430

## NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING

NAME OF COMMISSION,

**BOARD OR COMMITTEE:** Winnebago County Land Conservation Committee (LCC)

TIME OF MEETING: 9:00 a.m.

DATE OF MEETING: Thursday, February 2, 2023

**PLACE OF MEETING:** Meeting Room A

James P. Coughlin Center, 625 East County Road Y, Oshkosh, WI

And virtual via ZOOM

To join this meeting via Zoom, use this link:

https://us02web.zoom.us/j/83902762933?pwd=YzA4SkR2cTJhNUhGL2lBcVd3TDYxUT09

To join this meeting by telepho*ne call* 1-312-626-6799 and enter Meeting ID: 839 0276 2933 Passcode: 478910

## SUBJECT MATTER OF THE MEETING

Call meeting to order.

Confirm meeting/agenda has been properly public noticed in accordance with County policy.

Approval of minutes from the January 5, 2022 LCC meeting. – LCC

Public Comment on Agenda Items.

Announcements

Committee Chair Report

## **Business Items**

- A. Review and Approve or Deny, the 2022 Wildlife Damage Abatement and Claims Program (WDACP) Participant Claims Maddy Pfaff, USDA Wildlife Specialist & LCC
- B. Update on the WDNR Urban Nonpoint Source & Stormwater Management Program Planning Grant Application and MS4 Annual Report LCC & LWCD Staff
- C. Discussion on the Chapter 92 Draft Legislation regarding the Farm Service Agency Representative on LCCs LCC & LWCD Staff

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- D. Review and Approve NR 151/ATCP 50 Implementation/Compliance Notification Letter LCC & LWCD Staff
- E. Review and Approve Winnebago County Water Quality Improvement Program Cost-Share Agreements (CSAs) CSA 23-01, Michael Drath Well Abandonment Project for \$440.00, CSA 23-02, Patrick & Jean Laux Shoreline Protection Project for \$5,320.00, CSA 23-03, Gregory & Barbara Kargus Shoreline Protection Project for \$3,123.40 & CSA 23-04, Kent & Debra Sorensen Shoreline Protection Project for \$4,795.00 LCC & LWCD Staff
- F. Review the LWCD Project List LCC & LWCD Staff

Adjourn

\*\*This meeting is also being posted as a Committee meeting for:

• UW Education, Extension and Agriculture Committee