## SUSAN T. ERTMER WINNEBAGO COUNTY CLERK 112 Otter Avenue, P.O. Box 2806 Oshkosh, WI 54903-2806 (920) 232-3430

## NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING

NAME OF COMMISSION,

**BOARD OR COMMITTEE:** 

Winnebago County Land Conservation Committee (LCC)

TIME OF MEETING:

9:00 a.m.

**DATE OF MEETING:** 

Thursday, January 5, 2023

PLACE OF MEETING:

Meeting Room A

James P. Coughlin Center, 625 East County Road Y, Oshkosh, WI

And virtual via ZOOM

To join this meeting via Zoom, use this link:

https://us02web.zoom.us/j/88251550975?pwd=QU5KcTVqMjdqNDdmRkwyU005UIRJUT09
To join this meeting by telephone call 1-312-626-6799 and enter Meeting ID: 882 5155 0975

Passcode: 034075

## SUBJECT MATTER OF THE MEETING

Call meeting to order.

Confirm meeting/agenda has been properly public noticed in accordance with County policy.

Approval of minutes from the December 1, 2022 LCC meeting. – LCC

Public Comment on Agenda Items.

Announcements

Committee Chair Report

## **Business Items**

- A. Review and Approve the Payment of the 2023 Wisconsin Land and Water Conservation Association Annual Dues (\$2,074.00) LCC & LWCD Staff
- B. Update on the \$221K NRDA Grant for Wetland Protection on Lake Winneconne and the Terrell's Island/Samer's Bay Project LCC & LWCD Staff
- C. Update on the Proposal for Allocation of \$3,030,300 from the Spirit Fund for Conservation Projects in the LWCD LCC & LWCD Staff

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Provisions will be made for people with disabilities upon 24 hours prior notice to the Office of the County Clerk at (920) 232-3430.

- D. Review and Approve Winnebago County Water Quality Improvement Program Cost-Share Agreements (CSAs) CSA 22-20, Scott & Kelly Quinn Well Abandonment Project for \$500.00, CSA 22-21, Mark Moderson Well Abandonment Project for \$500.00, CSA 22-22, David & Rebekah Weiss Grassed Waterway & Wetland Restoration Project for \$3,320.00 & CSA 22-23, Albright Brothers LLC Agricultural Sediment Basin Project for \$20,000.00 LCC & LWCD Staff
- E. Review the LWCD Project List LCC & LWCD Staff

Adjourn

- \*\*This meeting is also being posted as a Committee meeting for:
  - UW Education, Extension and Agriculture Committee