

**SUSAN T. ERTMER
Winnebago County Clerk
112 Otter Avenue, P.O. Box 2806
Oshkosh, WI 54903-2806
(920) 232-3430**

NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING

NAME OF COMMISSION,
BOARD OR COMMITTEE:

JUDICIARY & PUBLIC SAFETY COMMITTEE
** (SEE BELOW) **

TIME OF MEETING:

6:00 pm

DATE OF MEETING:

Monday, December 5, 2022

PLACE OF MEETING:

Winnebago County Sheriff's Office
Richard Meyer Community Resource Room,
First Floor
4311 Jackson Street, Oshkosh

To join this Zoom Meeting via video, use this link:

<https://us02web.zoom.us/j/86489622076?pwd=WDNzaHQ2TU9QaWhoY0ZGU2VaRDRFUT09>

Meeting ID: 864 8962 2076 Passcode – JPS120522

To join this meeting by telephone (312) 626-6799 and enter the Meeting ID: 864 8962 2076

Passcode 458510658

SUBJECT MATTER OF THE MEETING

1. Call to order.
2. Consideration of Minutes of November 7, 2022 meeting.
3. Chair comments on meeting and agenda organization by Supervisor Stafford.
4. Public comments on agenda items.
5. Communications shared by Committee Members
6. District Attorney Office Update – Eric Sparr
7. Consideration/Vote: Discuss the increase for the cremation permit fee from \$150 to \$160 – Coroner/Medical Examiner's Office – Cheryl Brehmer
8. Consideration/Vote: CIP Project Presentation: Subscriber unit radios – Sheriff John Matz
9. Consideration/Vote: CIP Project Presentation: Comm Center Consoles – Sheriff John Matz
10. Consideration/Vote: CIP Project Presentation: Jail Wiring and camera – Sheriff John Matz
11. Consideration/Vote: Resolution - Authorize the Sheriff's Office to accept a \$3,200 WEM HS Alert Swat equipment grant – Sheriff John Matz
12. Consideration/Vote: Resolution – Amending the Table of Organization for the Sheriff's Office – Sheriff John Matz
13. Sheriff's Report

14. Consideration/Vote: Resolution: Amend County Board Rule 6.0 Order of Business to Replace 6.1 (E) "Approval and Correction of Minutes of the Previous Meeting" with a "Consent Calendar"
15. Public comments on non-agenda items but within jurisdiction of committee
16. Next Meeting Date: Monday, January 9, 2023 at 6:00 pm
 - Deadline for agenda items due **Thursday, December 22, 2022**. Please forward those requests to Chairman Bryan Stafford for approval. Thank you.
17. Adjourn

Upon request, provisions will be made for people with disabilities upon 24 hours prior notice to the Office of the County Clerk.
Phone Number: (920) 232-3430