

**SUSAN T. ERTMER  
Winnebago County Clerk  
112 Otter Avenue, P.O. Box 2806  
Oshkosh, WI 54903-2806  
(920) 232-3430**

**NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING**

NAME OF COMMISSION,  
BOARD OR COMMITTEE:

JUDICIARY & PUBLIC SAFETY COMMITTEE  
\*\* (SEE BELOW) \*\*

TIME OF MEETING:

6:00 pm

DATE OF MEETING:

Monday, January 9, 2023

PLACE OF MEETING:

Winnebago County Sheriff's Office  
Richard Meyer Community Resource Room,  
First Floor  
4311 Jackson Street, Oshkosh

**To join this Zoom Meeting via video, use this link:**

<https://us02web.zoom.us/j/83718685608?pwd=TIBYYTRxR3NHVYk2ZFVBSVlyRUpOQT09>

**Meeting ID: 837 1868 5608      Passcode – JPS010923**

**To join this meeting by telephone (312) 626-6799 and enter the Meeting ID: 837 1868 5608**

**Passcode 310450994**

**SUBJECT MATTER OF THE MEETING**

1. Call to order.
2. Consideration of Minutes of December 5, 2022 meeting.
3. Chair comments on meeting and agenda organization by Supervisor Stafford.
4. Public comments on agenda items.
5. Communications shared by Committee Members
6. Discussion: Process of tracking and reporting per diem payments and approval of excess payments for County Board Supervisors – County Clerk Office
7. District Attorney Office Update – Eric Sparr
8. Consideration/Vote: Resolution - Fee Increase for Parent Education Course – Clerk of Courts – Tara Berry
9. Consideration/Vote: Resolution - Establishing a new fee schedule for mediation and custody study fees – Clerk of Courts – Tara Berry
10. Consideration/Vote: Resolution – Raising Winnebago County Bailiff pay to \$100 per day and adding the Bailiff position to the Winnebago County Unclassified Positions Pay Schedule – Clerk of Courts – Tara Berry
11. Consideration/Vote of Referred Resolution 151-122022: Authorize the Winnebago County Clerk to Publish a Notice of Referendum Regarding the Legalization and Decriminalization of Cannabis in the State of Wisconsin

12. Discussion: Acquiring Funds from ARPA or Opioid Settlement for TruNarc units for law enforcement – County Board Supervisor Hanson
13. Sheriff's Report
14. Public comments on non-agenda items but within jurisdiction of committee
15. Next Meeting Date: Monday, February 6, 2023 at 6:00 pm
  - Deadline for agenda items due *Monday, January 23, 2023*. Please forward those requests to Chairman Bryan Stafford for approval. Thank you.
16. Adjourn

Upon request, provisions will be made for people with disabilities upon 24 hours prior notice to the Office of the County Clerk.  
Phone Number: (920) 232-3430