

2023 Winnebago County Compensation Schedule

Effective Jan. 1, 2023

| Grade | Current Title | Dept | Minimum | Top of Range A | Control Point Top of Range B | Top of Range C | Top of Range D |
|-----------|----------------------------|-------------------------|---------|-------------------|------------------------------------|-------------------|-------------------|
| 10 | <i>Grade 10</i> | | \$13.88 | \$14.58 | \$15.31 | \$17.04 | \$17.35 |
| 10 | | | | | | | |
| 11 | <i>Grade 11</i> | | \$14.58 | \$15.31 | \$16.08 | \$17.88 | \$18.22 |
| 11 | Administrative Aide | Child Support | | | | | |
| 12 | <i>Grade 12</i> | | \$15.31 | \$16.08 | \$16.87 | \$18.78 | \$19.14 |
| 12 | Administrative Aide | Park View Health Center | | | | | |
| 12 | Custodian | Park View Health Center | | | | | |
| 12 | Food Service Assistant | Park View Health Center | | | | | |
| 12 | Hospitality Aide | Park View Health Center | | | | | |
| 13 | <i>Grade 13</i> | | \$15.83 | \$16.63 | \$17.46 | \$19.44 | \$21.87 |
| 13 | Administrative Associate I | Child Support | | | | | |
| 13 | Administrative Associate I | Clerk of Courts | | | | | |
| 13 | Administrative Associate I | Facilities | | | | | |
| 13 | Facilities Assistant | Facilities | | | | | |
| 13 | Administrative Associate I | Finance | | | | | |
| 13 | Administrative Associate I | Human Services - AD | | | | | |
| 13 | Administrative Associate I | Human Services - ES | | | | | |
| 13 | Cook | Park View Health Center | | | | | |
| 13 | Transportation Aide | Park View Health Center | | | | | |
| 13 | Unit Assistant | Park View Health Center | | | | | |
| 13 | Tax Listing Associate | Planning and Zoning | | | | | |
| 13 | Public Health Aide | Public Health | | | | | |

| Grade | Current Title | Dept | Minimum | Top of Range A | Control Point Top of Range B | Top of Range C | Top of Range D |
|-----------|---------------------------------|-------------------------|---------|-------------------|------------------------------------|-------------------|-------------------|
| 14 | <i>Grade 14</i> | | \$16.87 | \$17.73 | \$18.60 | \$20.70 | \$23.28 |
| 14 | Tax Listing Specialist | Planning and Zoning | | | | | |
| 14 | Records Associate | Register of Deeds | | | | | |
| 15 | <i>Grade 15</i> | | \$17.81 | \$18.69 | \$19.63 | \$21.86 | \$24.58 |
| 15 | Administrative Associate II | Circuit Courts | | | | | |
| 15 | Administrative Associate II | Clerk of Courts | | | | | |
| 15 | Administrative Associate II | County Clerk | | | | | |
| 15 | Facilities Specialist | Facilities | | | | | |
| 15 | Financial Associate I | Highway | | | | | |
| 15 | Administrative Associate II | Human Services - BH | | | | | |
| 15 | C.N.A. | Park View Health Center | | | | | |
| 15 | Restorative Aide | Park View Health Center | | | | | |
| 15 | Corrections Financial Associate | Sheriff | | | | | |
| 15 | Financial Associate I | Sheriff | | | | | |
| 15 | Financial Associate I | Treasurer | | | | | |
| 16 | <i>Grade 16</i> | | \$18.52 | \$19.63 | \$20.61 | \$22.95 | \$25.55 |
| 16 | Financial Associate II | Child Support | | | | | |
| 16 | Administrative Associate III | Circuit Courts | | | | | |
| 16 | Administrative Associate III | Clerk of Courts | | | | | |
| 16 | Financial Associate II | Clerk of Courts | | | | | |
| 16 | Jury Clerk | Clerk of Courts | | | | | |
| 16 | Administrative Associate III | Corporation Counsel | | | | | |
| 16 | Administrative Associate III | County Clerk | | | | | |
| 16 | Administrative Associate III | District Attorney | | | | | |
| 16 | Financial Associate II | Finance | | | | | |
| 16 | Administrative Associate III | Highway | | | | | |

| Grade | Current Title | Dept | Minimum | Top of Range A | Control Point Top of Range B | Top of Range C | Top of Range D |
|-------|---|-------------------------|---------|-------------------|------------------------------------|-------------------|-------------------|
| 16 | Bridgetender | Highway | | | | | |
| 16 | Administrative Associate III | Human Resources | | | | | |
| 16 | Administrative Associate III | Human Services - AD | | | | | |
| 16 | Financial Associate II | Human Services - AD | | | | | |
| 16 | Transcriptionist Associate | Human Services - AD | | | | | |
| 16 | Financial Associate II | Park View Health Center | | | | | |
| 16 | Zoning Associate | Planning and Zoning | | | | | |
| 16 | Administrative Associate III | Public Health | | | | | |
| 16 | Records Specialist | Register of Deeds | | | | | |
| 16 | Records & Transcription Associate | Sheriff | | | | | |
| 16 | Traffic and Warrant Associate | Sheriff | | | | | |
| 16 | Warrant & Electronic Monitoring Associate | Sheriff | | | | | |
| 16 | Solid Waste Associate | Solid Waste | | | | | |
| 16 | Financial Associate II | Treasurer | | | | | |
| 16 | Administrative Associate III | UW Extension | | | | | |
| 16 | Grandparents Raising Grandchildren Coord. | UW Extension | | | | | |
| 17 | <i>Grade 17</i> | | \$19.45 | \$20.61 | \$21.64 | \$24.09 | \$26.83 |
| 17 | Mental Health Technician | Human Services - BH | | | | | |
| 17 | Peer Support Specialist | Human Services - BH | | | | | |
| 17 | Crisis Center Specialist | Human Services - BH | | | | | |
| 17 | Economic Support Specialist I | Human Services - ES | | | | | |
| 17 | Activity Specialist | Park View Health Center | | | | | |
| 17 | WIC Breastfeeding Peer Counselor | Public Health | | | | | |

| Grade | Current Title | Dept | Minimum | Top of Range A | Control Point Top of Range B | Top of Range C | Top of Range D |
|-----------|---|-----------------------------|---------|-------------------|------------------------------------|-------------------|-------------------|
| 18 | <i>Grade 18</i> | | \$20.41 | \$21.64 | \$22.73 | \$25.30 | \$28.18 |
| 18 | Administrative Associate - Airport | Airport | | | | | |
| 18 | Child Support Specialist | Child Support | | | | | |
| 18 | Court Record Associate | Clerk of Courts | | | | | |
| 18 | Administrative Associate - Coroner | Coroner | | | | | |
| 18 | Deputy County Clerk | County Clerk | | | | | |
| 18 | Painter-Facilities | Facilities | | | | | |
| 18 | Human Resource Associate I | Human Resources | | | | | |
| 18 | Case Aide | Human Services - CW | | | | | |
| 18 | Administrative Associate - Human Services | Human Services - AD | | | | | |
| 18 | Administrative Associate IV | Human Services - AD | | | | | |
| 18 | Administrative Associate IV - SUD | Human Services - AD | | | | | |
| 18 | Mental Health Technician - Lead | Human Services - BH | | | | | |
| 18 | Economic Support Specialist II | Human Services - ES | | | | | |
| 18 | Problem Resolution Specialist | Human Services - ES | | | | | |
| 18 | Administrative Associate - LWCD | Land and Water Conservation | | | | | |
| 18 | Painter | Park View Health Center | | | | | |
| 18 | Administrative Associate - Planning | Planning and Zoning | | | | | |
| 18 | Booking Security Associate | Sheriff | | | | | |
| 18 | Civil Process Associate | Sheriff | | | | | |
| 18 | Public Safety Records Associate | Sheriff | | | | | |
| 18 | Deputy County Treasurer | Treasurer | | | | | |
| 18 | Administrative Associate - UW Extension | UW Extension | | | | | |
| 18 | Administrative Associate IV-Veterans | Veterans | | | | | |

| Grade | Current Title | Dept | Minimum | Top of Range A | Control Point Top of Range B | Top of Range C | Top of Range D |
|-------|--|-------------------------|---------|-------------------|------------------------------------|-------------------|-------------------|
| 19 | <i>Grade 19</i> | | \$21.64 | \$22.95 | \$24.09 | \$26.81 | \$29.87 |
| 19 | Child Support Specialist - Lead | Child Support | | | | | |
| 19 | Deputy Register in Probate | Circuit Courts | | | | | |
| 19 | Administrative Associate V | Clerk of Courts | | | | | |
| 19 | Court Assistant | Clerk of Courts | | | | | |
| 19 | Paralegal | Corporation Counsel | | | | | |
| 19 | Administrative Associate V | District Attorney | | | | | |
| 19 | Legal Secretary | District Attorney | | | | | |
| 19 | Paralegal | District Attorney | | | | | |
| 19 | Victim Witness Specialist | District Attorney | | | | | |
| 19 | Emergency Management Associate | Emergency Management | | | | | |
| 19 | Human Resource Associate II | Human Resources | | | | | |
| 19 | Paralegal | Human Services - AD | | | | | |
| 19 | Home Consultant | Human Services - CW | | | | | |
| 19 | Juvenile Restitution Program Coordinator | Human Services - CW | | | | | |
| 19 | Activity Specialist - Lead | Park View Health Center | | | | | |
| 19 | Lead Cook | Park View Health Center | | | | | |
| 19 | Lead Food Service Assistant | Park View Health Center | | | | | |
| 19 | Medical Records Associate | Park View Health Center | | | | | |
| 19 | Purchasing Associate | Park View Health Center | | | | | |
| 19 | WI Well Woman Program Specialist | Public Health | | | | | |
| 19 | Inmate Classification Associate | Sheriff | | | | | |
| 19 | Veterans Benefits Specialist | Veterans | | | | | |

| Grade | Current Title | Dept | Minimum | Top of Range A | Control Point Top of Range B | Top of Range C | Top of Range D |
|-------|------------------------------------|-------------------------|----------|-------------------|------------------------------------|-------------------|-------------------|
| 20 | <i>Grade 20</i> | | \$22.73 | \$24.09 | \$25.30 | \$28.16 | \$31.35 |
| 20 | Maintenance Equipment Operator | Airport | | | | | |
| 20 | Judicial Associate - Lead | Clerk of Courts | | | | | |
| 20 | Accounting Associate | Facilities | | | | | |
| 20 | Maintenance Technician | Facilities | | | | | |
| 20 | Equipment Operator I | Highway | | | | | |
| 20 | Payroll and Benefits Specialist | Human Resources | | | | | |
| 20 | Economic Support Specialist - Lead | Human Services - ES | | | | | |
| 20 | Staff Development Specialist | Human Services - ES | | | | | |
| 20 | Disability Benefit Specialist | Human Services - LTS | | | | | |
| 20 | Elder Benefit Specialist | Human Services - LTS | | | | | |
| 20 | IS Accountant | Information Systems | | | | | |
| 20 | User Support Specialist | Information Systems | | | | | |
| 20 | Accounting Associate | Park View Health Center | | | | | |
| 20 | C.N.A. Coordinator | Park View Health Center | | | | | |
| 20 | Nursing Scheduler | Park View Health Center | | | | | |
| 20 | Parks Caretaker | Parks | | | | | |
| 20 | Accounting Associate | Public Health | | | | | |
| 20 | GPS Coordinator | Sheriff | | | | | |
| 20 | Equipment Operator | Solid Waste | | | | | |
| 21P | <i>Grade 21P</i> | | \$25.00 | \$26.50 | \$27.82 | \$29.49 | \$31.24 |
| 21P | LPN | Park View Health Center | | | | | |
| 21P | LPN-Unit Assistant | Park View Health Center | | | | | |
| 21 | <i>Grade 21 - Hourly</i> | | \$25.00 | \$26.50 | \$27.82 | \$30.97 | \$34.50 |
| 21 | <i>Grade 21 - Salaried</i> | | \$51,995 | \$55,115 | \$57,872 | \$64,411 | \$71,753 |
| 21 | Executive Assistant | County Executive | | | | | |

| Grade | Current Title | Dept | Minimum | Top of Range A | Control Point Top of Range B | Top of Range C | Top of Range D |
|-------|---|-------------------------|----------|-------------------|------------------------------------|-------------------|-------------------|
| 21 | Crime Data Analyst | District Attorney | | | | | |
| 21 | Risk Assessment Specialist | District Attorney | | | | | |
| 21 | Victim Witness Program Coordinator | District Attorney | | | | | |
| 21 | Equipment Operator II | Highway | | | | | |
| 21 | Human Resource Generalist | Human Resources | | | | | |
| 21 | SUD Counselor-In Training | Human Services - BH | | | | | |
| 21 | LPN - Psychiatric Nurse | Human Services - BH | | | | | |
| 21 | Prevention Services Coordinator | Human Services - BH | | | | | |
| 21 | User Support Specialist - Lead | Information Systems | | | | | |
| 21 | Administrative Coordinator | Park View Health Center | | | | | |
| 21 | Environmental Services Supervisor | Park View Health Center | | | | | |
| 21 | Program and Marketing Coordinator | Parks | | | | | |
| 21 | Erosion Control Technician | Planning and Zoning | | | | | |
| 21 | Communications Specialist | Public Health | | | | | |
| 21 | WIC Program Nutritionist | Public Health | | | | | |
| 21 | Register of Deeds Supervisor | Register of Deeds | | | | | |
| 21 | Dispatcher | Sheriff | | | | | |
| 21 | Communications/Program Development Specialist | Solid Waste | | | | | |
| 21 | Environmental Technician | Solid Waste | | | | | |
| 22 | <i>Grade 22 - Hourly</i> | | \$26.25 | \$27.82 | \$29.21 | \$32.51 | \$36.22 |
| 22 | <i>Grade 22 - Salaried</i> | | \$54,595 | \$57,872 | \$60,765 | \$67,630 | \$75,341 |
| 22 | Mechanic | Airport | | | | | |
| 22 | Carpenter | Facilities | | | | | |
| 22 | Accountant | Finance | | | | | |
| 22 | Foreman | Highway | | | | | |
| 22 | Mechanic | Highway | | | | | |

| Grade | Current Title | Dept | Minimum | Top of Range A | Control Point Top of Range B | Top of Range C | Top of Range D |
|-------|---|-----------------------------|----------|-------------------|------------------------------------|-------------------|-------------------|
| 22 | Accountant | Human Services - AD | | | | | |
| 22 | Case Manager - Justice Programs | Human Services - BH | | | | | |
| 22 | Case Manager - Safe Streets | Human Services - BH | | | | | |
| 22 | Agronomist | Land and Water Conservation | | | | | |
| 22 | Conservation Technician | Land and Water Conservation | | | | | |
| 22 | GIS Technician | Land and Water Conservation | | | | | |
| 22 | Clinical Dietitian | Park View Health Center | | | | | |
| 22 | Parks Maintenance Foreman | Parks | | | | | |
| 22 | Code Enforcement Officer | Planning and Zoning | | | | | |
| 22 | Real Property Listing Supervisor | Planning and Zoning | | | | | |
| 22 | Community Health Strategist | Public Health | | | | | |
| 22 | Environmental Health Specialist I | Public Health | | | | | |
| 22 | Accountant | Sheriff | | | | | |
| 22 | Evidence and Records Supervisor | Sheriff | | | | | |
| 22 | Records Administrative Supervisor | Sheriff | | | | | |
| 22 | Work Release Unit Supervisor | Sheriff | | | | | |
| 22 | Foreman | Solid Waste | | | | | |
| 22 | Solid Waste Mechanical Technician | Solid Waste | | | | | |
| 22 | Educator - 4H Youth & Science | UW Extension | | | | | |
| 23 | <i>Grade 23 - Hourly</i> | | \$27.82 | \$29.21 | \$30.67 | \$34.32 | \$38.40 |
| 23 | <i>Grade 23 - Salaried</i> | | \$57,872 | \$60,765 | \$63,802 | \$71,382 | \$79,862 |
| 23 | Register in Probate | Circuit Courts | | | | | |
| 23 | Accounting Supervisor | Clerk of Courts | | | | | |
| 23 | Deputy Coroner | Coroner | | | | | |
| 23 | Investigator | District Attorney | | | | | |
| 23 | Deputy Director of Emergency Management | Emergency Management | | | | | |

| Grade | Current Title | Dept | Minimum | Top of Range A | <i>Control Point</i> Top of Range B | Top of Range C | Top of Range D |
|-------|------------------------------------|-----------------------------|---------|-------------------|---|-------------------|-------------------|
| 23 | Electrician | Facilities | | | | | |
| 23 | Maintenance Supervisor | Facilities | | | | | |
| 23 | Stockroom Coordinator | Highway | | | | | |
| 23 | Substance Use Disorder Counselor | Human Services - BH | | | | | |
| 23 | Case Manager | Human Services - BH | | | | | |
| 23 | Crisis Center Specialist - Lead | Human Services - BH | | | | | |
| 23 | Family Support Crisis Worker | Human Services - BH | | | | | |
| 23 | Intensive In-Home Case Specialist | Human Services - BH | | | | | |
| 23 | Mental Health Crisis Specialist | Human Services - BH | | | | | |
| 23 | Crisis Center Professional | Human Services - BH | | | | | |
| 23 | Youth CCS Case Specialist | Human Services - BH | | | | | |
| 23 | Juvenile Intake Specialist | Human Services - CW | | | | | |
| 23 | Social Work Specialist | Human Services - CW | | | | | |
| 23 | ADRC Specialist | Human Services - LTS | | | | | |
| 23 | APS Specialist | Human Services - LTS | | | | | |
| 23 | Dementia Care Specialist | Human Services - LTS | | | | | |
| 23 | Social Work Specialist | Human Services - LTS | | | | | |
| 23 | Network Technician | Information Systems | | | | | |
| 23 | GIS Specialist | Land and Water Conservation | | | | | |
| 23 | Resource Conservationist | Land and Water Conservation | | | | | |
| 23 | Social Worker - Medical | Park View Health Center | | | | | |
| 23 | GIS Specialist I | Planning and Zoning | | | | | |
| 23 | Environmental Health Specialist II | Public Health | | | | | |
| 23 | Health Programs Evaluator | Public Health | | | | | |
| 23 | Veterans Services Supervisor | Veterans | | | | | |

| Grade | Current Title | Dept | Minimum | Top of Range A | Control Point Top of Range B | Top of Range C | Top of Range D |
|-------|-------------------------------------|-------------------------|----------|-------------------|------------------------------------|-------------------|-------------------|
| 24 | <i>Grade 24 - Hourly</i> | | \$29.49 | \$30.97 | \$32.51 | \$36.38 | \$40.70 |
| 24 | <i>Grade 24 - Salaried</i> | | \$61,344 | \$64,411 | \$67,630 | \$75,666 | \$84,655 |
| 24 | Maintenance & Operations Manager | Airport | | | | | |
| 24 | Office Supervisor | Child Support | | | | | |
| 24 | Family Court Services Mediator | Circuit Courts | | | | | |
| 24 | Chief Deputy Clerk of Courts | Clerk of Courts | | | | | |
| 24 | Chief Deputy Coroner | Coroner | | | | | |
| 24 | Diversion Program Coordinator | District Attorney | | | | | |
| 24 | Office Supervisor | District Attorney | | | | | |
| 24 | HVAC Specialist | Facilities | | | | | |
| 24 | Master Electrician | Facilities | | | | | |
| 24 | Plumber | Facilities | | | | | |
| 24 | Purchasing Manager | Finance | | | | | |
| 24 | Office Supervisor | Highway | | | | | |
| 24 | Highway Maintenance Supervisor | Highway | | | | | |
| 24 | Traffic Operations Supervisor | Highway | | | | | |
| 24 | Human Resource Advisor | Human Resources | | | | | |
| 24 | Risk Manager | Human Resources | | | | | |
| 24 | Office Supervisor | Human Services - AD | | | | | |
| 24 | Special Projects Coordinator | Human Services - AD | | | | | |
| 24 | Case Manager - Lead | Human Services - BH | | | | | |
| 24 | Psychiatric Nurse | Human Services - BH | | | | | |
| 24 | Qualified Therapist - In Training | Human Services - BH | | | | | |
| 24 | Youth CCS Lead Specialist | Human Services - BH | | | | | |
| 24 | Systems Analyst | Information Systems | | | | | |
| 24 | Food and Nutrition Services Manager | Park View Health Center | | | | | |

| Grade | Current Title | Dept | Minimum | Top of Range A | Control Point Top of Range B | Top of Range C | Top of Range D |
|-------|---|-------------------------|----------|-------------------|------------------------------------|-------------------|-------------------|
| 24 | GIS Specialist II | Planning and Zoning | | | | | |
| 24 | Land Use Planner | Planning and Zoning | | | | | |
| 24 | Lead Abatement Project Coordinator | Public Health | | | | | |
| 24 | Mental Health Project Coordinator | Public Health | | | | | |
| 24 | Public Health Nurse | Public Health | | | | | |
| 24 | Public Health Preparedness Specialist | Public Health | | | | | |
| 24 | Suicide Prevention Project Coordinator | Public Health | | | | | |
| 24 | WIC Program Nutritionist - Lead | Public Health | | | | | |
| 24 | Public Safety Application Administrator | Sheriff | | | | | |
| 24 | Office Supervisor | Solid Waste | | | | | |
| 24P | <i>Grade 24P - Hourly</i> | | \$30.82 | \$32.36 | \$33.98 | \$36.02 | \$38.52 |
| 24P | <i>Grade 24P - Salaried</i> | | \$64,103 | \$67,309 | \$70,673 | \$74,915 | \$80,129 |
| 24P | Registered Nurse | Park View Health Center | | | | | |
| 25 | <i>Grade 25 - Hourly</i> | | \$32.44 | \$34.06 | \$35.77 | \$40.01 | \$44.77 |
| 25 | <i>Grade 25 - Salaried</i> | | \$67,478 | \$70,853 | \$74,394 | \$83,231 | \$93,120 |
| 25 | Deputy Airport Director | Airport | | | | | |
| 25 | Assistant Child Support Attorney | Child Support | | | | | |
| 25 | Family Court Services Manager | Circuit Courts | | | | | |
| 25 | Special Investigator | District Attorney | | | | | |
| 25 | Budget Manager | Finance | | | | | |
| 25 | Payroll and Benefits Manager | Human Resources | | | | | |
| 25 | Psychotherapist | Human Services - BH | | | | | |
| 25 | Economic Support Supervisor | Human Services - ES | | | | | |
| 25 | System Analyst - Lead | Information Systems | | | | | |
| 25 | Admissions Coordinator | Park View Health Center | | | | | |
| 25 | Parks and Expo Grounds Manager | Parks | | | | | |

| Grade | Current Title | Dept | Minimum | Top of Range A | Control Point Top of Range B | Top of Range C | Top of Range D |
|-------|--|-------------------------|----------|-------------------|------------------------------------|-------------------|-------------------|
| 25 | Expo Manager | Parks | | | | | |
| 25 | GIS System Analyst/ Administrator | Planning and Zoning | | | | | |
| 25 | Zoning Administrator | Planning and Zoning | | | | | |
| 25 | Environmental Health Manager | Public Health | | | | | |
| 25 | Epidemiologist | Public Health | | | | | |
| 25 | Public Health Planner | Public Health | | | | | |
| 25 | Public Health Policy Coordinator | Public Health | | | | | |
| 25 | Internet Crime Investigator | Sheriff | | | | | |
| 25 | Environmental Manager | Solid Waste | | | | | |
| 25 | Solid Waste Operations Manager | Solid Waste | | | | | |
| 26 | <i>Grade 26 - Hourly</i> | | \$34.55 | \$36.28 | \$38.09 | \$42.62 | \$47.68 |
| 26 | <i>Grade 26 - Salaried</i> | | \$71,864 | \$75,457 | \$79,231 | \$88,642 | \$99,171 |
| 26 | Facilities Superintendent | Facilities | | | | | |
| 26 | Bridge and Engineering Manager | Highway | | | | | |
| 26 | Highway Equipment Superintendent | Highway | | | | | |
| 26 | Financial Supervisor | Human Services - AD | | | | | |
| 26 | Clinical Diversion Programs Supervisor | Human Services - BH | | | | | |
| 26 | Clinical Supervisor | Human Services - BH | | | | | |
| 26 | Crisis Center Supervisor | Human Services - BH | | | | | |
| 26 | CSP/CCS Supervisor | Human Services - BH | | | | | |
| 26 | Youth Mental Health Supervisor | Human Services - BH | | | | | |
| 26 | Program Supervisor | Human Services - CW | | | | | |
| 26 | Program Supervisor | Human Services - LTS | | | | | |
| 26 | Network Administrator | Information Systems | | | | | |
| 26 | Social Wellness Manager | Park View Health Center | | | | | |
| 26 | Staff Development Coordinator | Park View Health Center | | | | | |
| 27 | <i>Grade 27 - Hourly</i> | | \$36.66 | \$38.49 | \$40.42 | \$45.22 | \$50.59 |

| Grade | Current Title | Dept | Minimum | Top of Range A | Control Point Top of Range B | Top of Range C | Top of Range D |
|-----------|---|-------------------------|----------|-------------------|------------------------------------|-------------------|-------------------|
| 27 | <i>Grade 27 - Salaried</i> | | \$76,251 | \$80,063 | \$84,066 | \$94,051 | \$105,225 |
| 27 | Child Support Attorney | Child Support | | | | | |
| 27 | Assistant Corporation Counsel | Corporation Counsel | | | | | |
| 27 | Director of Emergency Management | Emergency Management | | | | | |
| 27 | Assistant Finance Director | Finance | | | | | |
| 27 | Highway Maintenance Superintendent | Highway | | | | | |
| 27 | Human Resource Manager | Human Resources | | | | | |
| 27 | Deputy Division Manager - Behavioral Health | Human Services - BH | | | | | |
| 27 | Cyber Security Architect | Information Systems | | | | | |
| 27 | Development Supervisor | Information Systems | | | | | |
| 27 | Technical Support Supervisor | Information Systems | | | | | |
| 27 | RN Neighborhood Supervisor | Park View Health Center | | | | | |
| 27 | RN Shift Supervisor | Park View Health Center | | | | | |
| 27 | RN Quality Assurance Supervisor | Park View Health Center | | | | | |
| 27 | Public Health Supervisor | Public Health | | | | | |
| 27 | Lieutenant | Sheriff | | | | | |
| 27 | Director of Veterans' Services | Veterans | | | | | |
| 28 | <i>Grade 28 - Hourly</i> | | \$42.16 | \$44.27 | \$46.48 | \$52.00 | \$58.18 |
| 28 | <i>Grade 28 - Salaried</i> | | \$87,686 | \$92,072 | \$96,676 | \$108,160 | \$121,009 |
| 28 | Airport Director | Airport | | | | | |
| 28 | Director of Child Support | Child Support | | | | | |
| 28 | Court Commissioner | Circuit Courts | | | | | |
| 28 | Family Court Commissioner | Circuit Courts | | | | | |
| 28 | Division Manager - Administrative Services | Human Services - AD | | | | | |
| 28 | Division Manager - Behavioral Health | Human Services - BH | | | | | |
| 28 | Division Manager - Child Welfare | Human Services - CW | | | | | |

| Grade | Current Title | Dept | Minimum | Top of Range A | Control Point Top of Range B | Top of Range C | Top of Range D |
|-------|---|-----------------------------|-----------|-------------------|------------------------------------|-------------------|-------------------|
| 28 | Division Manager - Economic Support | Human Services - ES | | | | | |
| 28 | Division Manager - Long-Term Support | Human Services - LTS | | | | | |
| 28 | Director of Land and Water Conservation | Land and Water Conservation | | | | | |
| 28 | Financial Services Manager | Park View Health Center | | | | | |
| 28 | Captain | Sheriff | | | | | |
| 29 | | <i>Grade 29 - Hourly</i> | \$46.37 | \$48.69 | \$51.13 | \$57.20 | \$63.99 |
| 29 | | <i>Grade 29 - Salaried</i> | \$96,456 | \$101,280 | \$106,342 | \$118,977 | \$133,109 |
| 29 | Director of Facilities | Facilities | | | | | |
| 29 | Deputy Director of Human Services | Human Services - AD | | | | | |
| 29 | Director of Information Systems | Information Systems | | | | | |
| 29 | Director of Nursing | Park View Health Center | | | | | |
| 29 | Director of Parks and Expo Center | Parks | | | | | |
| 29 | Director of Planning and Zoning | Planning and Zoning | | | | | |
| 29 | Director of Public Health | Public Health | | | | | |
| 29 | Chief Deputy Sheriff | Sheriff | | | | | |
| 29 | Director of Solid Waste | Solid Waste | | | | | |
| 30 | | <i>Grade 30 - Hourly</i> | \$50.08 | \$52.59 | \$55.22 | \$61.78 | \$69.11 |
| 30 | | <i>Grade 30 - Salaried</i> | \$104,172 | \$109,382 | \$114,851 | \$128,495 | \$143,758 |
| 30 | Director of Finance | Finance | | | | | |
| 30 | Highway Commissioner | Highway | | | | | |
| 30 | Director of Human Resources | Human Resources | | | | | |
| 30 | Administrator | Park View Health Center | | | | | |
| 31 | | <i>Grade 31 - Hourly</i> | \$54.09 | \$56.79 | \$59.63 | \$66.72 | \$74.64 |
| 31 | | <i>Grade 31 - Salaried</i> | \$112,507 | \$118,132 | \$124,039 | \$138,774 | \$155,260 |
| 31 | Corporation Counsel | Corporation Counsel | | | | | |
| 31 | Director of Human Services | Human Services - AD | | | | | |