# Winnebago County

# LOCAL EMERGENCY PLANNING COMMITTEE Town of Menasha Fire Department

October 25, 2012

<u>Members present:</u> Doug Gieryn, Nick Cluppert, Barti Omarou, Brett Losey, Keith Kiesow, Janelle Tatro, Mike Sipin, Linda Kollmann, Bob Doemel, Andy Radig

Members excused: Rick Krumenauer, Scott Jones, Frank Bell, Peter Running, Gordy LeDioyt

<u>Alternates present:</u> Bernie Sorenson

<u>Also present:</u> Sue Verwey

The LEPC meeting was called to order by Chairman Gieryn at 9:42 a.m.

#### 1. Roll call and approval of past minutes

Roll call was taken and a quorum was met.

**MOTION** to approve minutes from the May 3, 2012 meeting by Doug Gieryn; seconded by Linda Kollmann; all in favor; motion carried.

#### 2. Public comment period

None

# 3. <u>Annual Organizational Meeting</u>

Nominations for Chairman – Linda Kollmann nominated Doug Gieryn for the position of Chairman; Seconded by Keith Kiesow; Mike Sipin moved that the nominations be closed; Seconded by Linda Kollmann; Doug Gieryn is elected chairman for another 2-year term by unanimous vote.

<u>Nominations for Vice-Chairman</u> – Keith Kiesow nominated Mike Sipin for the position of Vice-chairman; Seconded by Doug Gieryn; Keith Kiesow moved that the nominations be closed; seconded by Linda Kollmann;

Mike Sipin is elected Vice-chairman for another 2-year term by unanimous vote.

<u>Nominations for Secretary</u> – Keith Kiesow nominated Larry Smith for the position of Secretary; Seconded by Linda Kollmann; Doug Gieryn moved that the nominations be closed; seconded by Nick Cluppert; Larry Smith is elected Secretary for another 2-year term by unanimous vote.

Memberships expiring on 12/31/12:

- Peter Running
- Scott Jones
- Larry Smith
- Doug Gieryn
- Gordon Hintz
- Mike Sipin
- Andy Radig

# 4. Annual Designation of LEPC Compliance Inspector

**MOTION** to designate the Wisconsin Emergency Management Compliance Inspector as Winnebago County LEPC's Compliance Inspector by Linda Kollmann; seconded by Nick Cluppert; all in favor; motion carried.

# 5. Annual update of procedures for "Review of Hazmat Response Expenditures"

**MOTION** to extend the "Procedures for Hazmat Response Expenditures" for another year without any changes or corrections by Mike Sipin; seconded by Keith Kiesow; all in favor; motion carried.

# 6. EPCRA Plan update

Report by Bernie S. to the committee where he is with the EPCRA planning as he begins the new year of his planning process. Also, Bernie gave a brief description of what he does at a facility visit along with a handout of a template that is used at that facility while updating their off-site plan. Very informative as members of the committee are about to tour Banta Book Group after the meeting.

# 7. <u>Sub-committee reports</u>

<u>Outreach</u> – The "Residential Guide to Emergency Preparedness" has been updated and is ready to be printed. The committee will work out details.

<u>Exercise & Planning</u> – Next year (2013) an exercise with the Oshkosh Area School District is in the early planning stages. Possibly looking at doing a large full-scale exercise with an area facility in 2014.

Cost Recovery - none

Nominations – working on membership vacancies.

# 8. Quarterly Spill Report

Handout (Janell T.) and discussion.

# 9. <u>Current events update</u>

- Keith Kiesow The Town of Menasha conducted "Emergency Operations Center" training with first responders, town department heads and local officials.
- Mike Sipin Busy changing over their city annexes to emergency operations plans to match the county emergency response plans.
- Andy Radig Very busy with finalizing 2013 budget and new programming segments.
- Nick Cluppert Just finished with a successful statewide American Red Cross training. Received a grant to purchase "special needs" cots.
- Doug Gieryn Public Health has successfully completed the merge of City of Oshkosh, City of Menasha and Winnebago County.
   WHEPP development of a 5-year exercise/training plan.

#### 10. Adjourn

**MOTION** to adjourn **by** Linda Kollmann; seconded by Mike Sipin; all in favor; meeting Adjourned at 10:35 a.m.

Committee members invited to Tour Banta Book Group Facility.

Respectfully submitted by: Sue Verwey