

## **NOTICE OF VETERANS SERVICE COMMISSION MEETING**

**TIME OF MEETING:** **1:00 P.M. \*\*\*NOTE CHANGE\*\*\***

**PLACE OF MEETING:** **ORRIN KING BLDG. 1<sup>ST</sup> FLOOR  
CONFERENCE RM  
448 ALGOMA BLVD., OSHKOSH, WI**

**DATE OF MEETING:** **MAY 11, 2015**

### **SUBJECT MATTER OF MEETING**

#### **1. APPROVAL OF MEETING AGENDA**

We will convene in closed session for the purpose of acting on applications for financial, medical, social, or personal histories for such applicants, which if discussed in public would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories or date, as provided in sec. 19.85 [1] [f], Wisconsin State Statutes.

#### **2. REVIEW OF APPLICATIONS INCLUDING PERSONAL/FINANCIAL/MEDICAL INFORMATION TO DETERMINE THE DISTRIBUTION OF EMERGENCY RELIEF GRANTS**

We will reconvene in open session.

#### **3. PUBLIC COMMENTS**

#### **4. APPROVAL OF PREVIOUS MEETING MINUTES**

#### **5. ACCEPTANCE OF CURRENT FINANCIAL REPORT**

#### **6. OLD BUSINESS**

#### **7. NEW BUSINESS**

- REVIEW OF VSC GUIDELIENS
- BUDGET TRANSFER FOR FUNDS REPAYED

#### **8. SET NEXT MEETING AGENDA, TIME, DATE AND PLACE**

#### **9. ADJOURN**