DATE MAILED: October 11, 2013

## \*\*\*AMENDED\*\*\*

SUSAN T. ERTMER County Clerk Winnebago County Oshkosh, Wisconsin

## NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING

NAME OF COMMITTEE: <u>University of Wisconsin Education, Extension and</u>

**Agriculture Committee** 

TIME/DATE OF MEETING: 9:00 a.m. Thursday October 17<sup>th</sup>, 2013

PLACE OF MEETING: J.P. Coughlin Center

**SUBJECT MATTER OF THE MEETING** 

Call to Order

Comments from the Public related to items on the agenda

Approval of Minutes: August 15<sup>th</sup>, 2013

Storage Up-date and possible action

Program Reports:

4-H Youth Development
Family Living Education
Wisconsin Nutrition Education Program

Committee Chair Report – Nancy Barker

UW-Extension – Administration – Chris Kniep UWEX Up-dates – Department Activities Staff Up-dates

Comments by Committee Members

Next Meeting: November 21<sup>st</sup>, 2013, 9:00 a.m.

Adjourn